

# UNOFFICIAL COPY

93757332

Return to (enclose self-addressed stamped envelope)  
Name Household Bank, F.S.B.

Address 100 Mittel Drive  
Wood Dale, Illinois 60191  
This instrument Prepared by GRACE KO

Address

Property Appraisers Parcel Identification (Folio) Number(s)

Contract(s) B. S. # (s)

SPACE ABOVE THIS LINE FOR PRIOR RECORD DATA

ASSIGNMENT OF MORTGAGE  
FROM CORPORATION

SEP 22 1993

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## ASSIGNMENT OF MORTGAGE (Corporate)

Whoever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto. The use of the singular number shall include the plural, and the plural the singular. The use of any gender shall include all genders, and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That MORTGAGE LING

a corporation existing under the laws of the State of ILLINOIS party of the first part,  
in consideration of the sum of TEN Dollars,  
and other valuable considerations, lawful money of the United States, assigns to  
Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at or before the unsealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said party of the second part a certain indenture of mortgage bearing date the 17TH day of SEPTEMBER, 1993 made by WILLIAM MILLAR

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and recorded in Official Records Book as doct, Page public records of COOK County, upon the following described piece or parcel of land, situate and being in cook County, to wit:

LOT 13 IN CENTRAL VILLAGE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 21 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23007157 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

# 08-11-200-032-1138

Together with the note(s) or obligation(s) described in said Mortgage, and the money(s) due and to become due thereon, with interest from the 17TH day of SEPTEMBER, 1993

TO HAVE AND TO HOLD the same unto the said party of the second part, and assigns forever.

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 17TH day of SEPTEMBER, 1993  
MORTGAGE LING

Attest: GRACE KO  
STATE OF ILLINOIS  
COUNTY OF

By: CARLA MADURA  
CARLA MADURA  
Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 17TH day of SEPTEMBER, 1993 by CARLA MADURA an authorized representative of the corporation, on behalf of the corporation.

My Commission expires: 3-5-97  
(Seal)

Charlie A. McRae  
Notary Public

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STREET ADDRESS: 611 W. CENTRAL

CITY: MOUNT PROSPECT

COUNTY: COOK

UNIT A-6

TAX NUMBER: 08-11-200-032-1138

## LEGAL DESCRIPTION:

UNIT 5A6 IN CENTRAL VILLAGE CONDOMINIUM, AS Delineated ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 13 IN CENTRAL VILLAGE, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT 23867157, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office

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