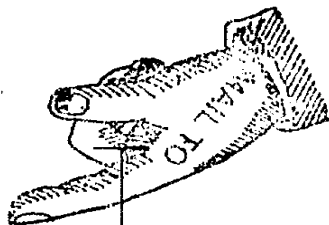


M
51305318
Realty



93758481

RECORDING REQUESTED BY:

. DEPT-01 RECORDING \$23.50
. T#0000 TRAN 4040 09/22/93 09:58:00
. #5409 # 36--93--758481
. COOK COUNTY RECORDER

WHEN RECORDED MAIL TO:
AMERICA'S WHOLESALER LENDER
P.O. BOX 7024
PASADENA, CALIFORNIA 91109-8874

PARCEL I.D. #:

COUNTRYWIDE
LOAN #: 8752013

ESCROW/CLOSING #S1365318

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

For Value Received, the undersigned hereby grants, assigns and transfers to _____
AMERICA'S WHOLESALER LENDER

all beneficial interest under that certain Deed of Trust/Mortgage dated 09/14/93 _____
executed by _____ 93758481

J. DAVID BLAIR HUSBAND AND WIFE AS JOINT TENANTS AND ANDREA BLAIR
HUSBAND AND WIFE AS JOINT TENANTS

_____, Trustor/Borrower
to _____, Trustee/Mortgagee

and recorded as Instrument No. (CONCURRENTLY HERewith) on _____
in Book/Reel _____ Page/Image _____ of Official Records in the County Recorder's office
of COOK, IL

93758480

describing land therein as:

LOT 649 IN GLENWOOD MANOR, UNIT NO. 10, A SUBDIVISION OF
PART OF THE SOUTH 1039.40 FEET OF THE SOUTHWEST 1/4 OF
SECTION 33, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 29-33-305-007

23.50
8

UNOFFICIAL COPY

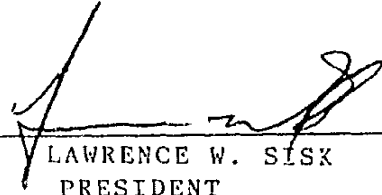
Property of Cook County Clerk's Office

93758481

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue thereunder.

AMERICA'S BEST MORTGAGE COMPANY

Dated SEPTEMBER 14, 1993


LAWRENCE W. SISK
PRESIDENT

Property of Cook County Clerk's Office

ACKNOWLEDGMENT

State of ILLINOIS
County of COOK

On SEPTEMBER 14, 1993, before me, the undersigned, a Notary Public in and for said County and State personally appeared LAWRENCE W. SISK

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument as the principal(s) and acknowledged to me that said principal(s) executed it.

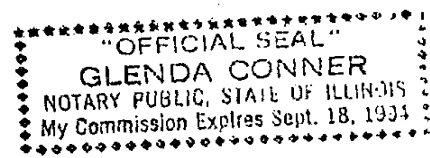
Witness My Hand and Official Seal



Notary Public in and for said County and State

My Commission expires 9-18-94

93758481



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