Know all Men by these Presents, that the

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consideration of one of is hereby confessed, on COLE TAYLOR BAN ARRAYM of the County of Cook it may have acquired in of CERPER In the state of Illinois, No. 90537867	UNIVERSAL SAVINGS AND LOAN ASSOCIATION N/K/A UNIVERSAL FEDERAL SAVINGS BANK United States of under the laws of the XSTAPPX CARMINOS. America, for and in dollar, and for other good and valuable considerations, the receipt whereof loes hereby Remise, Convey, Release and Quit-Claim unto K. / FORD. CITYA. NOR. DEXBORALLY, but as Trustee Under Trust ent.dated September 25, 1990 akm Trust // 90-1072 and State of Illinois, all the right, title, interest, claim or demand whatsoever to, through or by a certain mortgage deed bearing date the 5th day A. D. 19.90, and recorded in the Recorder's office of Cook County, in Book from Assignment of Rents bearing date the 5th day , A. D. 19.90, and recorded in the Recorder's office of Cook County, n. Book from Assignment of Rents bearing date the 5th day, A. D. 19.90, and recorded in the Recorder's office of Cook County, n. Book from Assignment of Rents bearing date the 5th day, A. D. 19.90, and recorded in the Recorder's office of Cook County, n. Book from Assignment of Records, on page from Cook County, n. Book from	
The second secon	, to the premises therein described, situated in the County of Cook and State	
of Illinois, as fallows, '	o wii:	
H. Bartlett's 47th of Section Three (3 of the Third Prince 4519 South Komensky	2) of the North Half (1/2) of Lot Ninety Five (95) in Frederick Strict Subdivision of Lot "C" in the Circuit Court Partition 3), Township Thirty Eight (38) North, Range Thirteen (13), East ipal Meridian, in Cook County, Illinois and commonly known as Avenue, Chicago, Illinois. PTN # 19-03-415-020-0000 B758612 . DEPT-01 RECORDING . T#00000 TRAM 4042 09/22/93 11 . #5543 + #23-7526	
IN TESHMONE WHERE	GET the said UNIVERSAL FEDERAL SAVINGS BANK F/K/A	
epared by: UNIVERSAL SAV UNIVERSAL FEDE SAVINGS BAN 800 S. Halsted, St. Chica	these presents to be signed by its	93758612
	By: Suaspe Fynskin Vise, President	
<u>.</u>	Attest: Acce Murillo Asst. Secretary	
<u>a</u> —	Attest: Secretary	
STATE OF ILLINOIS COUNTY OF COOK SS.	Charles Missarialus	
in the State aforesaid, DO the	HEREBY CERTIFY that Lorraine Kirsten personally known to me to be UNIVERSAL FEDERAL SAVINGS BANK FIX/A UNIVERSAL SAVINGS AND LOAN ASSOCIATION	
andAdelle.JMux	1110	
	cribed to the foregoing instrument, appeared before me this day in person and severally	
	acknowledged that as such	
	signed and delivered the said instrument of writing as Vice President and	
gandanamanamanamanag * "OFFICIAL SEAL" *	ASSE Secretary of said cornoration and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.	
"OFFICIAL SEAL" Grazina Micevicius Notary Public, State of Illinois	GIVEN under my hand and notarial seal, thisday	
"OFFICIAL SEAL" Grazina Micevicius Notary Public, State of Illinois My Commission Expires 5/13/96	of August , A. D. 19.93	
	the state of the s	

NOTARY PUBLIC FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

X#5917.1

Property of County Clerk's Office

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