

Data ID: 906
Loan No: 01953173
Borrower: BRADFORD D. GRAYSON

UNOFFICIAL COPY

93758622

**ASSIGNMENT OF
SECURITY INSTRUMENT**

BOX 392

Date: September 9, 1993

Owner and Holder of Security Instrument ("Holder"):
FIRST HOME MORTGAGE CORPORATION, An Illinois Corporation

Assignee:
ACCUBANC MORTGAGE CORPORATION
12377 MERIT DR., #600, PO BOX 809089
DALLAS, TEXAS 75251 DALLAS County

DEPT-01 RECORDING \$23.00
T#0000 TRAN 4042 09/22/93 11:25:00
#5553 # 93-758622
COOK COUNTY RECORDER

Security Instrument is described as follows:

Date: September 9, 1993
Original Amount: \$ 202,000.00
Borrower: BRADFORD D. GRAYSON AND FELICE ROSENZWEIG GRAYSON, HIS WIFE
Lender: FIRST HOME MORTGAGE CORPORATION
Deed of Trust Mortgage Recorded or Filed on
as Instrument/Document No. 93758621
in Book _____, Page _____
of Official Records in the County Recorder's or Clerk's Office of COOK County, ILLINOIS

Property (including any improvements) Subject to Lien:

LOT 2 IN ARTHUR M. GOEBELT'S BRYN MAWR GARDENS UNIT NO. 2, A SUBDIVISION IN THE
NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P. I. N. #10-34-401-059

93758622

mail to:
accubanc Mort.
16. Lombard St.
#600
Lombard, IL 60148

93758622

For value received, Holder sells, transfers, assigns, grants and conveys the Security Instrument and the Note described therein, all of Holder's rights, titles and interests in the Security Instrument and Note, and all of Holder's title and interest in the Property to Assignee and Assignee's successors and assigns, forever.

When the context requires, singular nouns and pronouns include the plural.

IN WITNESS WHEREOF, Holder has caused these presents to be signed by its duly authorized officer(s) and to be attested and sealed with the Seal of the Corporation, as may be required.

(Seal)

FIRST HOME MORTGAGE CORPORATION
By AccuBanc Mortgage Corporation its Attorney in
Fact
By: Andy Roach
Andy Roach, Vice-President (Printed Name and Title)

State of Illinois §
County of DuPage §

BEFORE ME, the undersigned, a Notary Public in and for said County and State, on this day personally appeared
Andy Roach

known to me to be the person and officer whose name is subscribed to the foregoing instrument and acknowledged to me that the same was the act of the said FIRST HOME MORTGAGE CORPORATION and that (s)he executed the same as the act of such corporation for the purposes and consideration therein expressed, and in the capacity therein stated.

GIVEN UNDER MY HAND AND SEAL OF OFFICE this 9th day of September, 1993.

My commission expires: 7/1/96

Karen L. Hoffman
Notary Public in and for



Handwritten initials/signature

UMCBKAL

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

93758822

