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## 93755168

## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING \$23.00
. T+DD11 TRAN 7165 D9/22/93 10:35:00
. +8222 + ×-93-758168
. COUK COUNTY RECORDER

93758168

Above Space For Recorder's Use Only

THAT IUT Back_Say, not F	98	an in the angle of the contract of the contrac	the state and the State of the called the designation
	7)		
of the County of herren	in and State of Mirresota	, DO HEREI	3Y CERTIFY that
certain Mortgage	dated the 16th day c	April April	1992 made!
made by Dayed A Tai	meson and kathleen M Jam	neson, Husbani	d and Wife
made by David A Sai	0		<u></u>
TOT Dul. Carloss Feb.	7		9375846
to 10F Bark Savlings fab			
and recorded as document No.	92263418 in Book	at page	in the office
County Recorde	r of Cook Con	ty, in the State of	Illimis
is, with the notes accompanying	ng it, fully paid, satisfied, released and	discharged.	
Legal Description of premises:	See Attached		$\circ$
		し	1/2 6
	10 35 316030.	-0000	$\langle \langle \langle \rangle \rangle$
Permanent Real Estate Index	Number(s): 19-35-316-030-	-0000	
Address(cs) of premises: 38	32 West 85th Street, Ch	icago, IL 60	652
	panying it, fully paid, satisfied, release	9	
Witness hand	and seal this 2nd de	yor September	19 93
	Soll	Asst. Vice I	
	July Lilo	Lad Asst. Vi	ce President (SE
STATE OFMirresota _			
	55.		
COUNTY OFHarrepin_		la Reichert	
	n notary public in and for the said County, in	the State aforesaid. DOT	IEREBY CERTIFY the
	J.M. Schrier, Asst. Vice Pre	esident	
204. IS	Julie K. Glistad, Asst. Vice		
	personally known to me to be the same personally known to me to be the same personal personal instrument, appeared before me this		
il to:	signed, scaled and delivered the said instrume		
acces and	uses and purposes therein set forth.	The production of the America was an Exch	t and thundry ma, wh
familian st.			
32 03, 100052-	Given under my hand and official seal, this	2nd day of Sep	tember .,, 9
fameson 85th St. 32 W. 85th St. 2005 Z-			
		Not	ary Public
	80X 15	Commission expires .	
	15th Jah W. Per and	- community on capites.	

This instrument was prepared by \_TOF Bork Savings\_fsb, 801 Margrette Ave., Microspolis, MV 55/02 (NAME AND ADDRESS)

KNOW ALL MEN BY THESE PRESENTS,

## **UNOFFICIAL COPY**

93758168

COOK COUNTY LEST 34 (EXCEPT THE WEST 6.25 FEET THEREOF) AND THE WEST 12.50 FEET OF LOT 35 IN BLOCK 8 IN WALLACE G. CLARK AND COMPANY'S FOURTH ADDITION TO CLARKDLE, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 39, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.