UNOFFICIAL COPY

LOAN NUMBER 320366362 P/O 06-30-93

93758182

SATISFACTION OF MORTGAGE

THE NOTE SECURED BY A MORTGAGE EXECUTED BY GEORGE F. MAIN AND MADELINE MAIN, his wife, TO LEMONT SAVINGS ASSOCIATION, on the 30th day of March, 1989, and recorded as Document No. 89140606, of the records of COOK County in the State of ILLINOIS on the 31st day of March, 1989, and thereafter duly assigned to BANKERS TRUST COMPANY OF CALIFORNIA, N.A., MERCHANTS COMMERCIAL BANK, as Trustee, has been fully paid and satisfied and such mortgage is hereby declared fully paid, satisfied and released.

	INI SAUTNIESS SAUTSSESS	KATHLEEN M. BARRY and
Christe	IN WITNESS WHEREOF, of said BANKERS T	RUST COMPANY OF CALIFORNIA, N.A., MERCHANTS
	COMMERCIAL BANK, as Trustee, hav	
	hereunto affixed the seal of said Comp	
		ay of Detranger 19 22
	<u></u>	
	· O.	BANKERS TRUST COMPANY OF CALIFORNIA, N.A.,
	70-	MERCHANTS/COMMERCIAL BANK, as Trustee
		BV: J. Mile A. Dun
	93758182	MATHUREN MI BARRY VICE PRESIDENT
`		By: Va 11Th rahor Vierral
`	1.10	Christopher Wurray
ζ.	STATE OF NEW TOLK	DEPT-01 DECORDING 1 123.00
)	1 / (1)	SS T400 M TRAN 7165 09/22/93 10:37:00
.	COUNTY OF NEW JOSE) +82% + ×-93-758182
	0 1 43 9	COOK COUNTY RECORDER
(On 9-1-7-, but	fore me, a Notary Public in and for the RATHLEEN M. BARRAND Q37559199
`		
₹ .		
7	the seal affixed to the said instrument	is the stall of said Company, and that said
	instrument was signed and sealed on	behalf of said Company by authority of its
	Board of Directors, and they acknowle	edged the execution of said instrument to be
	Christopher Murray to me personally kno- rice PRISIDENT and ASSISTANT S CREARY the seal affixed to the said instrument is the said instrument was signed and sealed on behalf of said Board of Directors, and they acknowledged the extension of the voluntary act and deed of said Company, by it	mpany, by it voli atarily executed.
	IN WITNESS WHEREOF	, I have hereunto signed my name and affixed my
		Man de la companya del companya de la companya de la companya del companya de la
		Markey No. 1
		Notary Public in and for said County and State
		MAY THE SANDS
		N. 41:34 18110 _
	LEGAL DESCRIPTION:	Qualified in Courts County Commission Explice New, 30, 189
	LOT 8 IN WARNER'S SUBDIVISION	OF THE WEST 7.73 CHAINS OF THE NOPTH 6.47

ILLINOIS.
TAX NO. 22-29-225-005-0000

PROPERTY ADDRESS: 208 SHORT STREET, LEMONT, IL 60439

(Names of persons signing in any capacity should be typed or printed below their signatures.) jan/Z41

CHAINS OF THE SOUTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

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Mail to. George MUNOFFICIAL COPY 208 Shore St. Sement De 60139 Property of County Clerk's Office The second state of the second second