PREPARED BY: DENISE ROGNSTAD 300 N. Banington Ed., Crilio C23 Hollman Estatos, Illinois 60:65 G M S MORIGAGE CENTER, 708.303.6200 • Fax 708 903 6249 93758376 800 E. NORTHWEST HIGHWAY #900 PALATINE, ILLINOIS 60067 AND WHEN RECORDED MAIL TO G M S MORIGAGE CENTER, INC. 93758376 NAME ADDRESS 800 E. NORTHWEST HIGHWAY #900 CITY & PALATINE, YLLINOIS STATE LOAN NO. BRUNZO SPACE ABOVE THIS LINE FOR RECORDER'S USE_

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECLIVED, the undersigned hereby grants, assigns and transfers to NATIONAL CITY MORTGAGE CO., ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by arx TIANE 14 BRUNZO, HUSBAND AND WIFE James M BRUNZO

and dated

9/13/93

G M S MORTGAGE CENTER, INC.

93758375

THE STATE OF ILLINOIS a corporation organized under the lave of and whose principal 800 E. NORTHWEST LICHWAY #900, PALATINE, ILLINOIS 60067 place of business is , as Document and recorded in Book/Volume No. , page(s) described County Records, State of ILLINOIS COOK hereinafter as follows:

LOT 123 IN WHISPERING POND, BEING A SULDIVISION IN THE SOUTHWEST QUARTER (1/4) OF THE SOUTHEAST QUARTER (1/4) OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED, FEBRUARY 14, 1989, AS DOCUMENT \$3008145, IN COOK COUNTY HILINOIS.

\$23,00 DEPT-01 RECORDING TRAN 2355 09/22/93 12:17:00 T#1111 3/0/4/5 M-93-758376 ¢0310 ¢ COOK COUNTY RECORDER

93758376

PIN 06-22-416-037-0000 ALSO KNOWN AS: 95 WHISPERING DRIVE, STREAMWOOD, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

ILLINOIS STATE OF COUNTY OF COOK On September 13th, 1993 before me. the undersigned, a Notary Public in and for the said County and State aforesald, do hereby certify that JACKLYN A. KONGSLIFN appeared to me personally known, who, being duly sworn by me, did say that he/she is the OF OPERATIONS DIRECTOR of the corporation named herein which executed the within instrument that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and scaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation. **NOTARY PUBLIC** COUNTY

G M S MORTGAGE CENTER, INC.
By: Mckey abondur
Its: DIRECTOR OF OPERATIONS
By:
Its:
Witness: Venus do COM Sad
DENISE ROGNSTAD

OFFICIAL SEAL JOAN L. OBORNE NOTARY PUBLIC, STATE OF MY COMMISSION EXPIRES 6-22-97

My Commission Expires

UNOFFICIAL COPY

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