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93758389

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STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **682/1783386/(ANDERSON)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
SPECIAL AGENCY SERVICES, ATTN: INTERCOUNTY TITLE, REF #
120 W. MADISON
CHICAGO, IL 60602

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **AUFBA J. ANDERSON, DIVORCED AND NEVER SINCE REMARRIED**
Mortgagee: **WEST AMERICA MORTGAGE COMPANY**
Loan Amount: **51,000.00**
Date Of Mortgage: **04-29-88**
Date Of Recording: **05-03-88**
Pin Number: **29-25-312-217**
Prop Addr: **3115 WOODWORTH PLACE, HAZEL CREST, IL 60429**
Doc/Instrument #: **88786906**
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION



51369698

DEPT-01 RECORDING \$23.50
10000 TRAN 4040 09/22/93 09:41:00
\$5316 \$ **93-758389
COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 27, 1993



AMERICA'S MORTGAGE SERVICING, INC.
A FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

JANE EYLER
VICE PRESIDENT

ROSE GIEHL
ASSISTANT SECRETARY

93758389

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this AUGUST 27, 1993, before me, the undersigned, a Notary Public in said State, personally appeared JANE EYLER and ROSE GIEHL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of AMERICA'S MORTGAGE SERVICING, INC.

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC

2350



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8/16/2011

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Loan No. 682/1783386/(ANDERSON)

9 3 7 5 8 2 8 3

ATTACHMENT "A"

LOT 189 IN ELMORE'S POTTOWATOMIE HILLS, BEING A SUBDIVISION OF SECTION 25,
TOWNSHIP 36 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

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