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93759503

Loan No. 431545-1/AB

93759503

SATISFACTION OF MORTGAGE

THIS CERTIFIES that a certain Mortgage executed by STEVEN S. RAY, UNMARRIED AND MELINDA SAUTER, UNMARRIED
 to CENTRUST MORTGAGE CORPORATION
 dated the 26TH day of NOVEMBER 1986 in the amount
 of \$ 67,100.00 and recorded in Mortgage Record No. 86574418***
 at Page _____ in the Recorder's Office of COOK
 County, Illinois, has been fully PAID AND SATISFIED, and the same
 is hereby RELEASED.

Said mortgage was assigned from CENTRUST MORTGAGE CORPORATION
 to CENLAR FEDERAL SAVINGS BANK
 on NOV 30, 1987 and recorded on APRIL 7, 1988
 as Document No. 88144092

Said mortgage was further assigned from _____
 to _____
 on _____ and recorded on _____
 as Document No. _____ RERECORDED 11-5-87 AS DOC. #87-598775

Tax I.D./PIN # 07243030171139

Property Description: at the ...

RETURN TO:
 LAW TITLE INSURANCE CO.
 1300 IROQUOIS DR.
 SUITE 230
 NAPERVILLE, IL 60563



WITNESS my hand and seal this 26th day of JULY 1993.

CENLAR FEDERAL SAVINGS BANK

ATTEST:

By: Christine Sinclair
 CHRISTINE SINCLAIR, ASST. Vice President

Jeffrey K. Hillman
 JEFFREY K. HILLMAN, Asst. Secretary

DEPT-01 RECORDING \$23.50
 T80011 TRAN 7170 09/22/93 11:27:00
 98364 * -93-759503
 COOK COUNTY RECORDER

STATE OF NEW JERSEY)
) SS:
 COUNTY OF MERCER)

Before me, the undersigned, a Notary Public of the State of New Jersey, this 15TH day of JULY 1993, personally appeared CHRISTINE SINCLAIR, ASSISTANT Vice President of Cenlar Federal Savings Bank, who acknowledged the execution of the within Satisfaction of Mortgage.

Michele C. Lasko
 Notary Public
 MICHELE C. LASKO
 NOTARY PUBLIC OF NEW JERSEY
 My Commission Expires September 20, 1997

Prepared by: Anthony M. Briscese, Jr.

CFS6714a IL (7/90)

Handwritten initials or mark.

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10/08/2012

CO 2011-00111
10/08/2012
08:30:00
10/08/2012

Property of Cook County Clerk's Office

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EXHIBIT "A"

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PARCEL I:

UNIT NUMBER 1522LB1, IN LEXINGTON GREEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND, BEING A PART OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, UNDER TRUST NUMBER 20534, RECORDED DECEMBER 5, 1974, AS DOCUMENT NUMBER 22925344 AND SAID DECLARATION AS AMENDED FROM TIME TO TIME, TOGETHER WITH THE UNDIVIDED PERCENTAGE INTEREST APPURTENANT TO SAID UNIT(S) IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM, AS AMENDED (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY, AS AMENDED).

PARCEL II:

A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NUMBER G1522LB1, AS DELINEATED ON THE SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 22925344, AFORESAID, AND AS SET FORTH IN AMENDMENTS THERETO.

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