

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

93759512

914677565

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T00011 TRAN 7175 09/22/93 13:12:00
#8373 * -93-759512
COOK COUNTY RECORDER

93759512

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That

First American Bank

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Albert A. Legittino & Prudence C. Legittino, husband & wife

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 17th day of September, 1990, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page, as document No. 90503189, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

That part of tracts 80, 81 and 82 in Seldon Woods tracts 75 to 101, inclusive being a subdivision of the South West 1/4 of the South West 1/4 of Section 16, and the South 100.00 acres (except the West 22.5 acres thereof) of the South East 1/4 of Section 17, Township 42 North, Range 40, East of the Third Principal Meridian, described as follows: Beginning at a point in the Southerly line of said Lot 82, said line being a curved line convex to the South West and having a radius of 234.84 feet, 14.80 feet Easterly of the Southwesterly corner thereof (as measured along said curve), thence Northwesterly along said curved Southerly line of said Lots 82 and 81 a distance of 64.80 feet to a point of compound curvature; thence Northwesterly along the Southerly curved line of Lot 81 (said curve being convex to the South West and having a radius of 560.0 feet) a distance of 192.16 feet; thence Northeasterly along a straight line a distance of 241.88 feet to a point in the Northeasterly line of said Lot 80, said point being 25.0 feet Northwesterly of the Northeasterly corner thereof; thence Southeasterly along the Northeasterly line of said Lots 80 and 81 a distance of 89.92 feet; thence Southwesterly along a line forming an included angle with the last described course of 127 degrees 37 minutes 23 seconds a distance of 92.21 feet; thence Southwesterly 161.59 feet, more or less, to the point of beginning in Cook County, Illinois.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02-17-402-012

Address(es) of premises: 215 Inverway, Inverness, IL 60087

Witness our hands and seals this 10th day of September 1993

David B. Lahl, AVP (SEAL)
[Signature] (SEAL)

2350
m

This instrument was prepared by David B. Lahl, First American Bank (NAME AND ADDRESS)

975 Busse Rd., Elk Grove Village, IL 60007

93759512

RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

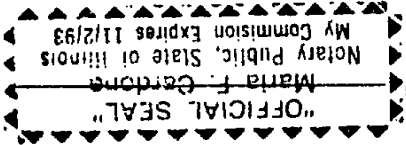


MAIL TO

*Prudence A. Gardner
215 Lawrence
Palatine IL 60067*

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office
215663335



Commission Expires

Maria F. Cardone
NOTARY PUBLIC

GIVEN under my hand and seal this *all* day of *Sept* 19*93*

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

pursuant to authority given by the Board of *Directors* of said corporation, as their free and voluntary

signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,

and severally acknowledged that as such *Art Van* President and *Wesley* Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person

known to me to be the *Wesley* Secretary of said corporation, and personally known to me to be the

a *James Boston* corporation, and *James Boston*, personally

personally known to me to be the *Art Van* President of *First American Bank*

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that *Wesley B. Hall*

1. *Maria F. Cardone*, a notary public

STATE OF *Illinois*
COUNTY OF *Cook*
SS.

215663335