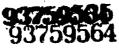
## UNOFFICIAL COPY

## RELEASE OF MORTGAGE



Advance Bank, s.b.  Advance Bank, s.b.  William E. Doyar and Joanne C. Dwyar, his wife  2320 Tricericon Road  Joanne C. Dwyar, his wife  1930 E. 171st St.  TRIADHOUSE ST.  TR	1			301	00001		
TILLEHOME BO.  Lansing IL 500439  TILLEHOME BO.  TOB. 174-1600  TO	, [	GRA	ANTOR		And Sure Harrish and	BORROWER	No control differences on particular comp
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SCOUNTY OF COOK  MINISTER PROTECTION OF THE OWNER, THE RELEASE SHALL BE FILED WITH THE RECORDE OF DEEDS OR THE REGISTRAR OF TITLES  WHOSE OFFICE THE MORTGAGE WAS FILED.  KNOW ALL MEN BY THESE PRESENTS, this Advance (Bank, S.D., Duccessor, Lo. Hollowcod, Pedara) Saylings. Loan of the County of Cook and advance (Bank, S.D., Duccessor, Lo. Hollowcod, Pedara) Saylings. Loan of the County of Cook and advance (Bank, S.D., Duccessor, Lo. Hollowcod, Pedara) Saylings. Loan of the County of Cook and advanced by the Breishafter meniloned, and of the sum of an exceptly whereof is hereby acknowledged, do. 99. In subsy penals, Release, Convey, and Outh Claum unit offenior and of the sum of a presentation and assigns, at the fight, this interest, claim or demand whereover in may have sequely ent, in, through or by a certain Mortgage bearing he 19th day of Macron, 1977, and recorded in his Peccade's (Register's) Office of Cook County, in the State of Illinois, in Book of records, on these and privileges therein described as follows, slibsted in the County of Cook State of Illinois, in Book of Records, on these and privileges therein belonging or apperlating thereto.  Parameteri Real Estate Index Number(s): 29-25-105-009-0000  Parameteri Real Estate Index Number(s): 29-25-105-009-0000  Indirection Read County of Cook Cook County of Cook County of Cook County of Cook County of Cook Cook County of Cook Cook County of Cook County of Cook Cook County of Cook County of Cook County of Cook County of Cook Cook County of		708174-1600					
FOR THE PROTECTION OF THE OWNER, TH  RELEASE SHALL BE FILED WITH THE RECORDE  OF DEEDS OF THE REGISTRAR OF TITLES  WHOSE OFFICE THE MORTGAGE WAS FILED.  NOOM ALL MEN BY THESE PRESENTS, than Advance Darky, s. 5-, puccessor, to floorewood, Pederal, Savinga, a. Loan of the County of Cook and in consideration to distact of 1111/1018 for and in consideration to the County of Cook and in consideration to the receiple whereof is hereby acknowledged, do. 93 hereby Painser, RELEASE, CONVEY, and CUIT CLAM unto Grantor and and the receiple whereof is hereby acknowledged, do. 93 hereby Painser, RELEASE, CONVEY, and CUIT CLAM unto Grantor and and the received in the county of the Cook and in consideration to describe the property described to the control of the incidence of the control of the cont	officer Initials		PRINCIPAL AMOUNT/ CREDIT LIMIT	AGREEMENT D	AYE MATURITY DATE		NUMBER
RELEASE SHALL BE FILED WITH THE RECORDE OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE WAS FILED.  KNOW ALL MEN BY THESE PRESENTS, that Advance, Bank, s.b., buccessor to, flomewood Pederal, Sayings, a Loan of the County of Cook and the indebtedness secured by the indebtedness of the secured in the indebtedness of the secured in the property described the secured in the property described in the frecorder's (Reginary) Office of Cook and Secured in the secured in the property described in the frecorder's (Reginary) Office of Cook and Secured the secured in the property described in the frecorder's (Reginary) Office of Cook and Secured the secured in the property described in the frecorder's (Reginary) Office of Cook and Secured the secured in the property described in the frecorder's (Reginary) Office of Cook and Secured the secured in the property described in the frecorder's (Reginary) Office of Cook and Secured the secured the secured in the property described in the secured that as such Asst. Vice President and Asst. Vice President							
RELEASE SHALL BE FILED WITH THE RECORDE OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE WAS FILED.  KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, s.b., DUCCEBSOC to Homewood Pederal Sayings & Loan of the County of Loan of the County of Loan of the Indebtedness secured by the County of Loan of the Indebtedness secured by the County of Loan of the Indebtedness secured by the County of Loan of the Indebtedness secured by the County of Loan of the Indebtedness secured by the County of Loan of the Indebtedness secured by the County of Loan of the Indebtedness secured by the County of Loan of the Indebtedness secured by the County of Loan of the Indebtedness secured by the County of Loan of the Indebtedness secured by the Indebtedness of Indebtedness of Loan of Indebtedness of Loan of Indebtedness of Loan	FOR	THE PR	OTEC	TION (	OF TH	E OWNE	ER, THI
OF DEEDS OR THE REGISTRAR OF TITLES WHOSE OFFICE THE MORTGAGE WAS FILED.  KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, 3.b.r. pugcessor to Homewood Federal Sayings & Loan of the County of COOK individual of Cook ind	REIF						
WHOSE OFFICE THE MORTGAGE WAS FILED.  KNOW ALL MEN BY THESE PRESENTS, that Advance Bank, 9.5., puccessor to flomewood Federal Savings & Loan of the County of Cook I not state of 1111n018							TIES
Injusting the County of Cook (ind State of STITION OF STITION OF STITION OF COOK)  In Economy of Cook (ind State of STITION OF COOK)  In State of STITION OF COOK (ind State of STITION OF COOK)  In State of STITION OF COOK (ind State of STITION OF COOK)  In State of STITION OF COOK (ind State of STITION OF COOK)  In State of Stition of the Indebtedness secured by the Indicate of STITION OF COOK (ind State of Stition of State of State of Stition of State of State of Stition of State of State of State of Stition of State	OF D	DEEDS O		- neu	ISINA	n Of II	ileo II
Secretary  Witness its hand and seal, this 2nd day of September, 1993  Mortioner Bank, 5.b.  Socretary  Miness its hand and seal, this 2nd day of September, 1993  Mortioner Bank, 5.b.  Mortioner Ban	MHO	SE OFFIC	CETH	E MOR	IGAGE	E WAS FI	LED.
Degree of all or a portion of the Indebtedness secured by the INCECTIGN INCECTION OF THE IN		N BY THESE PRESENTS, th	aı Advance Ban	k, s.b., suc	cessor to Ho	newood_Federal_S	<u>ayings &amp; Loan /</u>
### Secretary  ### Asst. Vice President    Seal	nevment of all o	or a portion of the indebted:	ness secured by the.	mortgag	19	hereinafter mentioned, ar	ed of the sum of one doll
In 19th day of March 1977 and recorded in the Recorder's (Registrar's) Office of Cook County, in the State of Blinois, in Book of records, or Pace as Document No. 2939312 to premise therein described as follows, situated in the County of Schedule A on the reverse, together with all the appurenances and privileges there in the Schedule A on the reverse, together with all the appurenances and privileges there in the Schedule A on the reverse, together with all the appurenances and privileges there in the Schedule A on the reverse, together with all the property described to the foregoing of a schedule A on the reverse, together with all the property described in Schedule A on the reverse, together with all the property described in Schedule A on the reverse, together with all the property described in Schedule A on the reverse, together with all the property described in Schedule A on the reverse, together with all the property described in Schedule A on the reverse, together with all the property described in Schedule A on the reverse, together with all the property described in the property described in the property described in the schedule A of the property described in the schedule A of the property described in the schedule A of the property described in the foregoing instrument, appeared before me this day in person and severally schrowledged that as such the antiperty of school or personally known to me to be the same persons whose as a personally known to me to be the same persons whose and purposes therein set forth.  September 1993  September 1993  Active Control of the school of School of the personal purposes therein set forth.  September 1993  Active Control of the school of School of the school of school or portation, as their free and voluntary act, and as the free and voluntary act, and as	he receipt whe	reof is hereby acknowledge	ed, do es he	ret, Pamise, Ret	EASE, CONVEY, and	QUIT CLAIM unto Grantos	r and Grantor's heirs, fei ain Mortogog begring d
premises therein described as follows, situated in the County of	he 19th	day of March, ]	.977	and record at in the	Recorder's (Registral	r'e) Office ofCOOK	an ann an an ann aire aire aire aire ann an an an an ann an an ann aire an Baille an an ann aire an Baille Bai
Aschedule A on the reverse, together with all the appurenances and privileges there into belonging or appertaining thereto.  29-25-105-009-0000  1930 E. 171st St.  Sc. Holland, II. 60473  10EPT-01 RECORDING 170011 TRAN 7177 09/22/93 13153 18426 \$ \$ -93-75956.  COOK COUNTY RECORDER  Miness its hand and seal, this 2nd day of September, 1993  MORTGAGE: Advance Bank, B.b.  By:  Asst. Vice President  Attest: MAN HALL  Secretary  This instrument was prepared by and after recording return to:  Advance Bank, B.b.  Secretary  This instrument was prepared by and after recording return to:  Action of the seal	County, in the	State of Illinois, in Book	of	records, or, Page	, •	e Document No29	39312 to
By: Size Size Size Size Size Size Size Size	Witness its hand	and seal, this 2nd	day of <u>Sept</u>	ember, 1993		COOK COUNTY RE	CORDER
(Seal)    Hais:   Asst. Vice President					MORTGAGEE:	dvance Bank, s.t	ى.
Attest: This instrument was prepared by and after recording return to:  Advance Bank, 8.b.  2320 Thornton Road  Lansing, IL 60438  STATE OF Illinois  This instrument was prepared by and after recording return to:  ACCOUNTY OF COOK  ATTEMPTICIAL SEAL*  Notary Public, State of Illinois  Notary Public, State of Illinois  My Commission Expires 1/3/94  I Hencietta Uram  A notary public in and for said County, in the State aforegald, DO HEREBY CER  That Trene Daniel personally known to me to be the ASSL. VICE President of Advance Bank, 8.  Dersonally known to me to be the Secretary of said corporation, and Macy Beth Palka  Persident and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursual suthority given by the Board of DIEGELOUS of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses and purposes therein set forth.  2nd September 1993			0	/	Ву:	en Main	٧ ١٤
This instrument was prepared by and after recording return to:  Advance Bank, 8.b.  2320 Thornton Road  Lansing, IL 60438  STATE OF Illinois  COUNTY OF Cook  HENRIETTA URAM  Notary Public, State of Illinois  My Commission Expires 1/3/94  Henrietta Uram  In a notary public in and for said County, in the State aforesaid, DO HEREBY CER  Assat Irene Daniel personally known to me to be the ASST. VICE President of Advance Bank, Sacresionally known to me to be the ASST. VICE President of Advance Bank, Sacresionally known to me to be the Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuar authority given by the Board of Directors  2nd September, 1993			6/		Ha. A	sst. Vice Presid	dent
This instrument was prepared by and after recording return to:  Advance Bank, S.b.  2320 Thornton Road  Lansing, IL 60438  STATE OF Illinois  OUNTY OF Cook  My Commission Expires 1/3/94  Henrietta Uram  Interest Daniel  Personally known to me to be the Secretary, they signed and delivered the sald instrument and caused the corporation to be affixed hereto, pursuar authority given by the Board of Directors  of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  2nd	(Seal)		200		Shorter	Ball Mala	
This instrument was prepared by and after recording return to:  Advance Bank, 8.b.  2320 Thornton Road  Lansing, IL 60438  STATE OF Illinois  HENRIETTA URAM  Notary Public, State of Illinois  My Commission Expires 1/3/94  Henrietta Uram  Itane Daniel  Personally known to me to be the  Secretary they signed and delivered the said corporation, and personally known to me to be affixed hereto, pursuar unthority given by the Board of Directors  Order of Secretary and a side corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.			0.5		Attest: // // A/Ld	WOOD JAMAN	
Advance Bank; 8.b.  2320 Thornton Road  Lansing, IL 60438  "OFFICIAL SEAL"  HENRIETTA URAM  Notary Public, State of Illinois  My Commission Expires 1/3/94  Henrietta Uram  Lansing and Irene Daniel  Personally known to me to be the			. (X) V.	A	, hs:	ecretary	
Advance Bank, 8.5.  2320 Thornton Road Lansing, IL 60438  STATE OF Illinois   HENRIETTA URAM    COUNTY OF Cook   My Commission Expires 1/3/94    Henrietta Uram   A notary public in and for said County, in the State aforesaid, DO HEREBY CER    Internet Daniel   Personally known to me to be the ABBL Vice   President of Advance Bank, Banks    Personally known to me to be the   Secretary of said corporation, and   Mary Beth Palka    Personally known to me to be the   Secretary of said corporation, and personally known to me to be the same persons whose naive subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such   ABSL VICE    President and   Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursual unthority given by the Board of   Directors   Of said corporation, as their free and voluntary act, and as the free and voluntary act of orporation, for the uses and purposes therein set forth.				<i>'</i> '			
## Commission Expires 1/3/94    Country Of Cook	This Instrument : Advance Ba	was prepared by and after rank, s.b.	ecording return to:			, 6055 - PA	ひわんな.
Notary Public, State of Illinois  My Commission Expires 1/3/94  Henrietta Uram				h	<u> </u>	23/1/10	Bailer St -
Notary Public, State of Illinois   OHL - BROOK File COUNTY OF COOK   Ny Commission Expires 1/3/94     Henrietta Uram	=		,	3		1	315
Henrietta Uram , a notary public in and for said County, in the State afcresaid, DO HEREBY CER Irene Daniel personally known to me to be the ASSL. Vice President of Advance Bank. Sa corporation, and Mary Beth Palka essubscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSL. Vice President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuar unthority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses and purposes therein set forth.		_	) 88	Notary Public	state of Illinois	OAR - BROO	ok 711.605
personally known to me to be the	COUNTY OF		)	The state of the second state of	the second of the second of the second	}	
Secretary of said corporation, and personally known to me to be the same persons whose name subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSL VICE  President and Secretary, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursual unthority given by the Board of DIFECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of corporation, for the uses and purposes therein set forth.	l, hat		m persor	sellu known to me tr	shethe ASSC. V	1CO Production of ACIV	ance Bank, 8.0
corporation, for the uses and purposes therein set forth.	personally knows	n to me to be the	Secre appeared before me try, they signed and	tary of said corpore	ition, and personally l	known to me to be the say	ne persons whose name
Given under my hand and seal this 2110 day of September, 1993	corporation, for t	ine uses and purposes men	in set forth.			//	
Commission expires:		_ *	seal this <u>Zna</u>	.day of Septe	IPGT 1 1323	Lynnell	hum

## UNOFFICIAL COPY

Lot Twenty Five (25) in Kinner's Subdivision being a Subdivision of part of the Northeast Quarter (1/2) of the Northeast Quarter (1/2) of Section 25% Township 36 North, Range 14 East of the Third Principal Meridian, according to Plat thereof Registered in the Office of the Registrar of Titles of Cook County, Illinois, on October 1, 1974 as Document Number 2776491.

Property of Cook County Clerk's Office

PASSES LES