

# UNOFFICIAL COPY

LOAN # 93759647

CASE #

## ASSIGNMENT OF MORTGAGE

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For good and valuable consideration THE FIRST NATIONAL BANK OF CHICAGO does hereby grant, bargain, sell, assign, transfer, and set over unto MIDWEST MORTGAGE SERVICES, INC., a Corporation of the State of Illinois, a certain Indenture of Mortgage bearing date the 13th day of SEPTEMBER, 1993 made by GAIL A. MCGUIRE, DIVORCED, NOT REMARRIED

R 34341

to THE FIRST NATIONAL BANK OF CHICAGO and all its right, title, and interest to the premises therein described as follows:

SEE ATTACHED ADDENDUM "A"

DEPT. OF RECORDING \$25.50  
11111 TRAM 2342 09/22/93 13:10:00  
10832 8-93-759647  
COOK COUNTY RECORDER

Property of Cook County Recorder's Office

TAX ID #: 09-35-207-031-1026 & 09-35-207-031-1115  
101 SUMMIT #310 PARK RIDGE, ILLINOIS 60068

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which said Mortgage is RECORDED in the RECORDER'S office of the County of COOK in the State of ILLINOIS as Document Number

Together with the principal note therein described, and the money due or to become due thereon with the interest, unto said MIDWEST MORTGAGE SERVICES, INC. its successors or assigns, Forever, subject only to the provisions in the said Indenture of Mortgage.

In Witness Whereof, THE FIRST NATIONAL BANK OF CHICAGO has executed this instrument by its duly authorized officers and has caused its Corporate seal to be here affixed, this 13th day of SEPTEMBER, 1993

THE FIRST NATIONAL BANK OF CHICAGO

(SEAL)

By: *Michael Embach*  
MICHAEL EMBACH, ASST. VICE PRESIDENT  
Authorized Signature  
Type name and title

Attest: *Alison Stahl*  
ALISON STAHL, LOAN OFFICER  
Authorized Signature  
Type name and title

STATE OF ILLINOIS )  
COUNTY OF COOK )

I, the undersigned, a Notary Public in and for said County and State, do hereby certify that the above named Michael Embach, Asst. Vice President and the above Named Alison Stahl, Loan Officer

of THE FIRST NATIONAL BANK OF CHICAGO are personally known to me to be the same persons whose names are subscribed to the foregoing instruments as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of

said CORPORATION and as their own free and voluntary act as Asst. Vice President

and Loan Officer respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that seal affixed to said instruments is the corporate seal of said corporation.

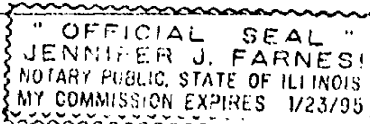
Given under my hand and Notarial Seal this 13th day of SEPTEMBER, 1993

*Jennifer J. Farnesi*  
Notary Public 2550

This instrument prepared by and return recorded document to:

My Commission Expires

JENNIFER FORTNER  
MIDWEST MORTGAGE SERVICES, INC.  
1901 SOUTH MEYERS ROAD, SUITE 300  
OAKBROOK TERRACE, IL 60181



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ADDENDUM "A"  
BOOK # 5538841  
GAIL A. MCQUIRE

## LEGAL DESCRIPTION

### PARCEL 1:

RESIDENTIAL UNIT 310 AND COVERED PARKING UNIT G-40 IN THE SUMMIT CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 AND 2 IN THE SUMMIT, BEING A RESUBDIVISION OF CERTAIN LOTS IN CERTAIN BLOCKS IN THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 23, 1984 AS DOCUMENT NUMBER 27017048 IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #8116446, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

BASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 1, 1982 AND KNOWN AS TRUST NUMBER 55010, GREAT AMERICAN FEDERAL SAVINGS AND LOAN ASSOCIATION, AND THE CITY OF PARK RIDGE, A MUNICIPAL CORPORATION OF ILLINOIS, AS SET FORTH IN THE DECLARATION OF COVENANTS, RESTRICTIONS AND EASEMENTS DATED SEPTEMBER 7, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902934, FOR PARKING, INGRESS AND EGRESS OVER AND UPON THE FOLLOWING DESCRIBED LAND:

THE SOUTHEASTERLY 1/2 OF THE PART OF EUCLID AVENUE VACATED BY ORDINANCE, DATED JULY 19, 1983 AND RECORDED DECEMBER 20, 1983 AS DOCUMENT 26902933, WHICH LIES NORTHEASTERLY OF THE SOUTHWESTERLY LINE OF LOT 20 EXTENDED NORTHWESTERLY IN BLOCK 2 IN OUTHET'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT D TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 23, 1984, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 8116446.

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