MIDWEST CAPITAL MORTGOE GREEN CREEN COPY 949C NORTH PLUM GROVE ROAD SCHAUMBURG, ILLINOIS 60173 93759658 AND WHEN REGORDED MAIL TO MIDWEST CAPITAL MORTGAGE CORPORATION 949C WORTH PLUM GROVE ROAD SCHAUMBURG, ILLINOIS 60173 93759658 SPACE ABOVE THIS LINE FOR RECORDER'S USE . Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED the undersigned hereby grants, sesigns and transfers to CARL I. BROWN AND COMPANY AND/OR ITS SUGGESSORS AND ASSIGNS 612 WEST A7TH STREET, KANSAS CITY, MISSOURL 64112 all the rights, title post interest of undersigned in and to that certain Real Estate Martgage dated. SEPTEMBER 1, 1993 executed by \$23,50 MARVIN N. UNELL AND GLORIA F. UNELL, HUSBAND AND WIFE DEPT-OF RECORDING 161111 TRAN 2362 09/22/93 13113100 マークロープロタる場合 うほくいい キーー COUR COUNTY RECORDER MIDWEST CAPITAL MOPIGINE CORPORATION a corporation organized under the laws of THE STATE OF ILLINOIS 93759657 and whose principal place of business is 949 C NORTH FILIM GROVE ROAD SCHAUMBURG, ILLINOIS 60173 and resorded in Book/Volume No. COOK as Document No. .pape(s) County Mesords, State of ILLINOIS described hereinefter as follows: PARCEL 1: LOT 23 IN OLDE VIRGINIA FINAL PLANNED DEVELOPMENT, A SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JUINOIS. PARCEL 2: EASEMENT FOR INGRESS AND EGUESS FOR THE BENEFIT OF PARCEL I OVER LOTS 69-A AND 69-B AS SET FORTH IN DECLARATION FOR AMBER RIDGE TOWNSHOMES RECORDED JULY 22, 1988 AS DOCUMENT 88324715 AS GREATED BY DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 9, 1987 AND KNOWN AS TRUST NUMBER 103719-04 TO AMBER LIDGE TOWNHOME ASSOCIATION. 02-12-300-125 Ch Commonly known as: 1151 CHESAPEAKE COURT, PALATINE, ILLINOIS 60067 TOGETHER with the note or notes therein described or referred to, the muney due and to become due thereon with interest, and sil rights seerued or to secrue under said Real Estate Mortgage. MIDWEST CAPTTAL <u> 108 JEAGE, CORPORATION</u> STATE OF ILLINOIS COUNTY OF COOK BY LARRY P. LEWIS SEPTENRED 1 1993 (Date of Execution) \_\_ before me, the ITS: PRESIDENT undersigned, a Notary Public in and for said County and State, personally appeared LARRY P. LEWIS known to me to be the PRESIDENT BY: ITS: and known to me to be of the corporation herein which executed the within

Instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and egaled on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she saknowledges said instrument to be the free act and

Sake county,

dead of sald corporation.

My Commission Expires 9-18-93

WITNESS:

Notary Public, State of Illinois My Commission Expires 9/18/93 MARINAMENTO CONTROL DE LA CONT

"OFFICIAL SEAL"

MELINDA L. SCHNEIDER

ITHIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

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