

93759915

UNOFFICIAL COPY

93759915

RELEASE OF MORTGAGE BY CORPORATION

# Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto RAMON HERNANDEZ & RAQUEL HERNANDEZ, HIS WIFE, OF 3549 S. WOLCOTT, CHICAGO, IL60609

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain deed bearing date the 15th day of JANUARY A.D. 19 92 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 92040250 to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 25 IN BLOCK 2 IN THE SUBDIVISION OF BLOCK 23 IN CANAL TRUSTEES SUBDIVISION OF THE EAST 1/2 OF SECTION 31, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 17-31-102-022  
c/k/a: 3549 SOUTH WOLCOTT, CHICAGO, ILLINOIS 60609

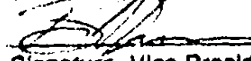
THIS INSTRUMENT WAS PREPARED BY M. SPEER

MAIL TO: FLEET FINANCE, INC.  
925 W 175th ST.  
HOMewood, IL 60430

DEPT-01 RECORDING \$24.00  
T#8888 TRAN 2693 09/22/93 14.11.00  
#5816 # \*-93-759915  
COOK COUNTY RECORDER

Witness my hand, this 1st day of SEPTEMBER, 19 93

Fleet Finance, Inc.  
(A Delaware Corporation)

  
Signature Vice President

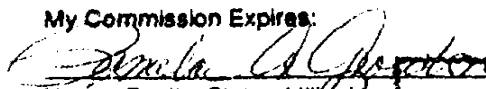
BRIAN J. TANNER  
Name Typed

STATE OF ILLINOIS

COUNTY OF COOK

On this day personally appeared before me, the undersigned officer duly authorized to take acknowledgment, BRIAN J. TANNER, Vice President for Fleet Finance, Inc., a Delaware Corporation, and acknowledge that he/she executed the above and foregoing Satisfaction of Mortgage as such Vice President for and on behalf of said Corporation after having been duly authorized to do so, witness my hand and seal of office this 1st day of SEPTEMBER, 19 93.

My Commission Expires:

  
Notary Public, State of Illinois

OFFICIAL SEAL  
Pamela A. Gordon  
Notary Public, State of Illinois  
My Commission Expires 2-15-95

93759915



No.

**RELEASE OF MORTGAGE  
BY CORPORATION**

TO

STATE OF

)  
 ) ss. No.  
( County )

This instrument was filed for record in the Recorder's  
Office of \_\_\_\_\_ County

\_\_\_\_\_ on the \_\_\_\_\_ day of \_\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and  
recorded in Book \_\_\_\_\_ of \_\_\_\_\_  
on Page \_\_\_\_\_

RECORDER

\_\_\_\_\_

\_\_\_\_\_

**UNOFFICIAL COPY**

Property of Cook County Clerk's Office

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