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La Salve Northwest NATE 4747 W. IRding Park Rd. Chicago Fr 60641

RELEASE DEED Jr. Mortgage

DEPT-01 RECORDING

- T#3333 TRAN 2520 09/22/93 11:53:00 #3856 # #-93-759269 COOK COUNTY RECORDER

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOV	ALL MEN BY THESE PRESENTS,
THAT LASALLE NORTH	WEST NATIONAL BANK
4797 W. Irvin	
for other good and tolvable co	and State of <u>Illinois</u> for and in consideration of one dollar, and insiderations, the receipt whereof is hereby acknowledged, do hereby remise, no James E. Townsend and Patricia A. Townsend
heirs, legal representatives and	esigns, all the right, title, interest, claim, or demand whatsoever they may
have acquired in, through, or b	r certain Jr. Mortgage, bearing date the day of
June 19 91 a	nd recorded in the Recorder's Office of Cook County, in the
State ofin I	Bookofpageas Document Number
91-366422 to the pres	mises therein described, situated in the County of <u>Cook</u> , State of wit:
NORTH 17.50 FEET OF SOUTH 78.11	OF THE SOUTH 78.'1 FIET OF LOT 9 (EXCEPT THE EAST 5 FEET THEREOF) AND THE FEET OF THE EAST 14 FEET OF LOT 10.
OF CERTAIN LOTS AND PARTS OF LOT TOWNSHIP 39 NORTH, RANGE 13 EAST	AST 30 FEET AND EXCEPT THE SOUTH 98.50 FEET THEREOF) AND THE EAST 1.50 98.50 FEET THEREOF), ALL BEING IN BLOCK 10, IN COMMUNITY RESUBDIVISION S IN THE SCHOOL TRUSTEED' SUBDIVISION OF THE NORTH PART OF SECTION 16, OF THE THIRD PRINCIPAL MEPIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED 3774213 IN COOK COUNTY, ILLINOIS.
1974 AND RECORDED NOVEMBER 26, 1 INSTALLATION USE, MAINTENANCE, R ELECTRICITY, TELEPHONE AND WATER 16-16-210-	FIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF COVENANTS AND O STATE BANK AND AS SHOWN ON THE PLAT ATTACHED THERETO DATED NOVEMBER 26, 1944 AS DOCUMENT NO. 22917538 AND FOR JUGRESS AND EGRESS AND FOR THE EPAIR AND REPLACEMENT OF PUBLIC UTILITIES INCLUDING SEWER, GAS, LINES IN COOK COUNTY, ILLINOIS. 37-0005565 W. Jackson Blvd. Chicago, IL. 6664
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	ces and privileges thereunto belonging or appertaining.
WITNESS hand_	and seal_this_8th_day of_Februar; 19_93.
	Sand Since
	Hirards H. Gartes Commercial Loan Titler
	James P. Olson, Assistant Vice President
STATE OF Illinois	
COUNTY OF Cook	5 23.
	. Abo and wrighted
OFFICIAL SEAL CONNIE J. KNAPSTEIN Notary Public, State of Illinois My Commission Expires 9 5-94	a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Haralds P. Gaikis and James F. Alson
	personally known to me to be the same person. whose name are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that the Y signed, shaled and delivered the laid instrument as their free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and official notary seal, this 8th day of February 1993 Lynnic Mary Ribbe
296007 12/85	Commission expires 9/5/94

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