

# UNOFFICIAL COPY

93760438

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO.

011872462

## KNOW ALL MEN BY THESE PRESENTS, THAT THE ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 93 IN ASHLEY WOODS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE WEST 30 RODS OF THE NORTH 21 AND 1/3 RODS THEREOF) OF SECTION 30, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 7, 1987 AS DOCUMENT 87546573, IN COOK COUNTY, ILLINOIS.  
PIN #15-30-417-015-0000

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 2364 09/22/93 14:50:00  
#9535 \* -93-760438  
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

JOHN C MCMANAMON AND MARYANN/MCMANAMON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 25th day of SEPTEMBER 1990 and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 90495105 and a certain Assignment of Rents bearing date the day of and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No.

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary, this 6th day of AUGUST 1993

ST. PAUL FEDERAL BANK FOR SAVINGS

By: [Signature] Assistant Vice President  
Attest: [Signature] MICHAEL J O'CONNOR Assistant Secretary  
RAYMOND F SEIFFERT

STATE OF ILLINOIS  
COUNTY OF COOK

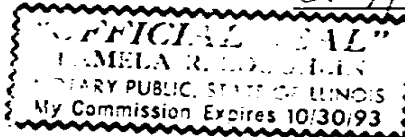
ss.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 6th day of AUGUST 1993

This instrument was prepared by

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



[Signature]  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

AT P620070 LE

LAND TITLE 931-05235

PROPERTY OF COOK COUNTY CLERK'S OFFICE

[Signature]

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Property of Cook County Clerk's Office

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REFI TO 011954281

MCMANAMON, JOHN & MARIANNE  
2719 ASHLEY WOODS DR  
WESTCHESTER, IL 60154

UNIT # 5