C460579

## FOR THE FRONECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SHORT FORM OF DISCHARGE OF MORIGAGE FOR CORPORATIONS
KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of
mortgage, bearing date the <a href="mailto:3RD">3RD</a> day of <a href="mailto:JULY">JULY</a> 19_91,
made and executed by CLAUDINE SHAW, A WOMAN NEVER MARRIED
of the First part, toGMAC MORTGAGE CORPORATION OF PA
of the Second part, and recorded in the office of the register of
deeds for the county of LAKE , state of <u>ILLINOIS</u> ,
in liber, page, Doc No91339062,
Registered Land Cartificate No
"SEE LEGAL DESCRIPTS IN ATTACHED HERETO AND MADE A PART HEREOF."
, DEPT-OI RECORDING
Ox . T41111 TRAN 2366 09/22/93
TAY ID 603 03 100 CE/ 132/ CORDER
TAX ID #03-03-100-654-1134.
Is fully paid, satisfied and discharged.
Dated this 17TH day of AUCUST 19 93
Source One Mortgage Services Corporation
F/K/A: Fireman's Fund Mortgage Corporation
F/K/A: Fireman's Fund Mortgage Corporation F/K/A: Manufacturers Nanover Mortgage Corporation
F/K/A: Fireman's Fund Mortgage Corporation
F/K/A: Fireman's Fund Mortgage Corporation F/K/A: Manufacturers Manover Mortgage Corporation Whose Address is 27555 Farmington Rd. Witnesses: Farmington Hills MI 48334~3357
F/K/A: Fireman's Fund Mortgage Corporation F/K/A: Manufacturers Manover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Witnesses: Farmington Hills MI 48334-3357  Amondas Magno By: Wisda Millittum
F/K/A: Fireman's Fund Mortgage Corporation F/K/A: Manufacturers Manover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Farmington Hills MI 48334~3357  By: William Moore  Linda Whiteman, Vice President
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F/K/A: Fireman's Fund Mortgage Corporation F/K/A: Manufacturers Manover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Witnesses:  Farmington Hills MI 48334-3357  By: Manufacturers Manover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Farmington Hills MI 48334-3357  By: Manufacturers Manufacturers Manufacturers  Andrea Rose  By: Manufacturers Manufacturers Manufacturers  By: Manufacturers Manufacturers Manufacturers  Manufacturers Manufacturers Manufacturers  By: Manufacturers Manufacturers Manufacturers  Manufacturers Manufacturers Manufacturers  By: Manufacturers Manufacturers Manufacturers  By: Manufacturer
F/K/A: Fireman's Fund Mortgage Corporation F/K/A: Manufacturers Vanover Mortgage Corporation Whose Address is 27555 Farmington Rd. Farmington Hills MI 48334-3357  By: Valda Ultiture Linda Whiteman, Vice President  Andrea Rose Mary Ann Ciofu, Assoc. Vice/President  State of Michigan ) County of Oakland )  On this 17TH day of AUGUST 19 93 before me
F/K/A: Pireman's Fund Mortgage Corporation F/K/A: Manufacturers Manover Mortgage Corporation Whose Address is 27555 Farmington Rd. Witnesses:  By: Manufacturer Angela Moore Linda Whiteman, Vice President  Mary Ann Ciofu, Assoc. Vice/President  State of Michigan ) County of Oakland )  On this 17TH day of AUGUST 19 93 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known
F/K/A: Fireman's Fund Mortgage Corporation F/K/A: Manufacturers Manover Mortgage Corporation Whose Address is. 27555 Farmington Rd. Witnesses:  By: Manufacturer  Angela Moore  Linda Whiteman, Vice President  Mary Ann Ciofu, Assoc. Vice/President  State of Michigan ) County of Oakland )  On this 17TH day of AUGUST 19 93 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who being by me duly sworn, did say that they are
F/K/A: Fireman's Fund Mortgage Corporation F/K/A: Manufacturers Manover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Witnesses: Farmington Hills MI 48334-3357    Manufacturers Manover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Farmington Hills MI 48334-3357    Manufacturers Manufacturers Manufacturers   Manufacturers Manufacturers   Manufacturers Manufacturers Manufacturers   Manufacturers Manufacturers Manufacturers   Manufacturers Manufacturers Manufacturers   Manufacturers Manufacturers Manufacturers   Manufacturers Manufacture
F/K/A: Pireman's Furd Mortgage Corporation F/K/A: Manufacturers Nanover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Witnesses: Parmington Hills MI 48334-3357  By: Manufacturer Angels Moore Linda Whiteman, Vice President  Mary Ann Ciofu, Assoc. Vice President  State of Kichigan ) County of Oakland )  On this 17TH day of AUGUST 19 93 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said
F/K/A: Fireman's Fund Mortgage Corporation F/K/A: Manufacturers Vanover Mortgage Corporation Whose Address is 27555 Farmington Rd. Witnesses: Farmington Hills MI 48334-3357   Angela Moore  Linda Whiteman, Vice President  Mary Ann Ciofu, Assoc. Vice President  State of Kichigan ) County of Oakland )  On this 17TH day of AUGUST 19 93 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in
F/K/A: Fireman's Fund Mortgage Corporation F/K/A: Manufacturers Nanover Mortgage Corporation Whose Address is 27555 Farmington Rd. Witnesses: Farmington Hills MI 48334-3357  By: Vada / Litture Angela Moore Linda Whiteman, Vice President  Mary Ann Ciofu, Assoc. Vice President  State of Kichigan ) County of Oakland )  On this 17TH day of AUGUST 19 93 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of
F/K/A: Fireman's Fund Mortgage Corporation F/K/A: Manufacturers Vanover Mortgage Corporation Whose Address is 27555 Farmington Rd. Witnesses: Farmington Hills MI 48334-3357   Angela Moore  Linda Whiteman, Vice President  Mary Ann Ciofu, Assoc. Vice President  State of Kichigan ) County of Oakland )  On this 17TH day of AUGUST 19 93 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in
F/K/A: Fireman's Fund Mortgage Corporation F/K/A: Manufacturers Manover Mortgage Corporation Whose Address is. 27555 Farmington Rd. Farmington Hills MI 48334-3357  By: Manufacturer  Angela Moore  Linda Whiteman, Nice President  By: Mary Ann Ciofu, Assoc. Vice President  State of Kichigan )  County of Oakland )  On this 17TH day of AUGUST 19 93 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.  My Commission Expires:
F/K/A: Fireman's Fund Mortgage Corporation F/K/A: Manufacturers Manover Mortgage Corporation Whose Address is: 27555 Farmington Rd. Witnesses: Farmington Hills MI 48334-3357  By: Manufacturer Angera Moore Linda Whiteman, Vice President  Linda Whiteman, Vice President  Mary Ann Ciofu, Assoc. Vice/President  State of Michigan ) County of Oakland )  On this 17TH day of AUGUST 19 93 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.  My Commission Expires:  CASOL A LASKOWSKI DEED WHOSE IN THE MENUSCOPPER MICHIGAN PROPER WARRED
F/K/A: Fireman's Fund Mortgage Corporation F/K/A: Manufacturers Manover Mortgage Corporation Whose Address is. 27555 Farmington Rd. Farmington Hills MI 48334-3357  By: Manufacturer  Angela Moore  Linda Whiteman, Nice President  By: Mary Ann Ciofu, Assoc. Vice President  State of Kichigan )  County of Oakland )  On this 17TH day of AUGUST 19 93 before me appeared Linda Whiteman and Mary Ann Ciofu to me personally known who being by me duly sworn, did say that they are respectively the Vice President and the Associate Vice President of Source One Mortgage Services Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors, and Linda Whiteman and Mary Ann Ciofu acknowledged said instrument to be the free act and deed of said corporation.  My Commission Expires:

HENRECORDED RETURN TO:

Claudine Show 113 Hensend St. Lake Bluff, 1L

231/F-489

DRAFTED BY: LINDA SINACOLA Source One Mortgage Services Corp. 27555 Farmington Road Parmington Hills, MI 48334-3357 Attn: Payoff Department

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**\$23.5ù** 15:20:00

## UNOFFICIAL COPY

EXHIBIT "A"

UNIT NO. 1-7,-21-R-C-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARLGE UNIT NO. G-1-7-21-R-C-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MC HENRY ROAD, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), A PORTION OF WHICH DEVELOPMENT PARCEL IS DESCRIBED AS BEING LEXINGTON COMMONS UNIT 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1978 AS DOCUMENT 24557904, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977, KNOWN AS TRUST NO. 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS ON DECEMBER 1), 1978 AS DOCUMENT 24759029 AS AMENDED FROM TIME TO TIME, TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT OT SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH FRENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED OOA COUNTY CIENTS OFFICE EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY.