

UNOFFICIAL COPY

Loan Number: 1503209
Prepared By: Gloria Mendoza
HOME SAVINGS OF AMERICA, FSB
P.O. BOX 60020
City of Industry, CA 91716-0020

93760521

Know All Men By These Presents, That HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., a corporation existing under the laws of the United States of America, for and in considerations, the receipt whereof is hereby confessed, does hereby Remise, convey, Release and Quit-claim unto GARY J. ORLER AND SUZANNE GROSZEK ORLER, HUSBAND AND WIFE AND BRIAN J. GROSZEK, A BACHELOR

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 9th day of OCTOBER, A.D. 1992 and recorded in the Recorder's Office in the State of Illinois, of Records, as Document No. 92-773208, and a certain Assignment of Rents bearing date the 9th day of OCTOBER, 1992, and recorded in the Recorder's Office in the State of Illinois as Document No. 92-773208, to the premises therein described, situated in the State of Illinois, as follows, to wit:

LEGAL DESCRIPTION AS PER EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.
DEPT-01 RECORDING \$23.50
T41111 TRAN 2366 09/22/93 15:26:00
#8612 *93-760521
COOK COUNTY RECORDER

CF 602464 5/8

93760521

Commonly Known As: 420 WEST BELMONT AVE. #11E, CHICAGO, IL. 60657

PTN: 14-21-314-053-1167

In testimony whereof, the said HOME SAVINGS OF AMERICA, FSB, formerly known as Home Savings of America, F.A., hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 23rd day of July A.D. 1993.

HOME SAVINGS OF AMERICA, FSB
formerly known as HOME SAVINGS
OF AMERICA, F.A.

Marquis P. Bresnan
Marquis P. Bresnan
Assistant Vice President

Rafaela Karikitan
Rafaela Karikitan
Assistant Secretary

mail to
Cross
65 Johnson
Frankford IL
60423

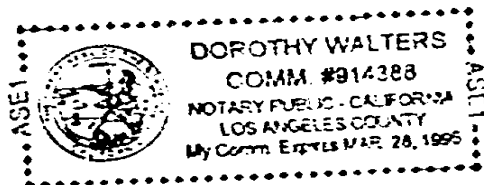
STATE OF CALIFORNIA
COUNTY OF LOS ANGELES

SS.:

On July 23, 1993, before me, the undersigned, a Notary Public in and for said State, personally appeared Marquis P. Bresnan and Rafaela Karikitan personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and Assistant Secretary, on behalf of HOME SAVINGS OF AMERICA, FSB, *formerly known as Home Savings of America, F.A., * corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Dorothy Walters
Notary Public - Dorothy Walters
(This area for official notarial seal)



UNOFFICIAL COPY

93765521

Property of Cook County Clerk's Office

UNOFFICIAL COPY

UNIT NO. 11-2 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (HEREINAFTER REFERRED TO AS THE "PARCEL"):

PARCEL 1:

THAT PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS, TO WIT:

BEGINNING AT A POINT IN THE NORTH LINE OF BELMONT AVENUE (BEING A LINE 33 FEET NORTH OF THE SOUTH LINE OF ORIGINAL LOT 28 IN PINE GROVE) 250 FEET WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ON A LINE PARALLEL WITH THE WEST LINE OF SHERIDAN ROAD, 165 FEET 6-1/2 INCHES TO THE LINE BETWEEN LOTS 27 AND 28 IN PINE GROVE AFORESAID; THENCE WEST ON SAID LINE 9 FEET 11 INCHES TO A LINE 987 FEET 8 INCHES EAST OF AND PARALLEL WITH THE EAST LINE OF EVANSTON AVENUE; THENCE NORTH ON SAID LINE 64 FEET 0-1/2 INCHES TO A POINT 101 FEET 6 INCHES SOUTH OF THE SOUTH LINE OF MELROSE STREET; THENCE EAST 110 FEET 11-1/2 INCHES TO A LINE EXTENDED SOUTH PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AFORESAID, FROM A POINT IN THE SOUTH LINE OF MELROSE STREET, 148 FEET 6-1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET WITH THE WEST LINE OF SHERIDAN ROAD; THENCE EAST 9 FEET 0 INCHES MORE OR LESS TO A LINE 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH ON SAID LINE TO A POINT IN THE NORTH LINE OF BELMONT AVENUE, 139 FEET 7 INCHES WEST OF THE WEST LINE OF SHERIDAN ROAD; THENCE WEST ALONG THE NORTH LINE OF BELMONT AVENUE, TO THE PLACE OF BEGINNING;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED JUNE 13, 1979 AND KNOWN AS TRUST NUMBER 101208 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NO. 25200491, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS AND SURVEY).

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE DEED FROM CENTRAL NATIONAL BANK IN CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 30, 1948 AND KNOWN AS TRUST NO. 1618, TO SHERWIN WILLENS, DATED SEPTEMBER 17, 1951 AND RECORDED SEPTEMBER 26, 1951 AS DOCUMENT 15178910 FOR INGRESS AND EGRESS OVER THE FOLLOWING DESCRIBED TRACT OF LAND:

BEGINNING AT A POINT IN THE SOUTH LINE OF MELROSE STREET, 148 FEET 6-1/2 INCHES WEST OF THE INTERSECTION OF THE SOUTH LINE OF MELROSE STREET AND THE WEST LINE OF SHERIDAN ROAD; THENCE SOUTH 101 FEET 6-1/2 INCHES ALONG A LINE PARALLEL WITH THE WEST LINE OF LOT 27 IN PINE GROVE AND 1098 FEET 7-1/2 INCHES EAST OF THE EAST LINE OF EVANSTON AVENUE; THENCE EAST 9 FEET MORE OR LESS TO A LINE 139 FEET 7 INCHES WEST OF AND PARALLEL TO THE WEST LINE OF SHERIDAN ROAD; THENCE NORTH ALONG SAID LINE TO THE SOUTH LINE OF MELROSE STREET; THENCE WEST ON THE SOUTH LINE OF MELROSE STREET TO THE PLACE OF BEGINNING, ALL BEING PART OF ORIGINAL LOTS 27 AND 28 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

First American Title Order # 6246489

9376521

9376521

