UNOFFICIAL COPY 93760555

This Instrument Prepared by: Peirson and Patterson 13750 Omega Road Dallas, Texas 75244-4516

Reference Number: 7023553 Loan Number:

ASSIGNMENT OF REAL ESTATE MORTGAGE

STATE OF !LLINO!S)	0000000		
COUNTY OF Cook)	93 760555	. DEPT-01 RECORDING \$23. . T+0011 TRAN 7177 09/22/93 14:06:00	\$23.50 6:00
			. #8469 # *-93-760555	

American Frontiers Mortgage Corporation For Value received, whose address is 2550 West Golf Road, Suite 201, Rolling Meadows, IL 60908 hereby grants, assigns and transfers to Express America Mortgage Corporation whose address 19060 East Via Linda Street, Scottsdale, Arizona 85258 all its right, thie and interest in and to that certain Real Estate Mongage dated. September 14, 1993 executed by Ferry E. Smith and Dorothy A. Fugiel, his wife

10 American Frontiers Mortgage Corporation , covering land described as follows: LOT 1 IN BLOCK 2 IN EVANSION HEIGHTS, A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWN-H/? 41 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE 11/1 THEREOF RECORDED AUGUST 9, 1893, IN BOOK 59 OF PLATS, PAGE 29 AS DOCUMENT 1913921, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER # 11-30-111-009

93760553

Commonly known as: 1200 Mulford Street, Evanston, IL 60202

P.I.N.

Together with the note or notes therein described or referred to, without recourse, the money due and to become due thereon with interest, and all rights z crued or to accrue under said Real Estate Mortgage.

This assignment is intended to be recorded immedia ely following the recordation of the aforementioned Real Estate Mortgage.

Executed to be effective as of September 14,

Frantiers Mortgage Corporation

Catny Thomas-Grumbuch, into Banking Officer

Express America Mt / Corp.

True & Lawful Attorney In-Fact

STATE OF ILLINOIS

COUNTY OFWILL

The foregoing instrument was acknowledged before me this September 14, 1993 Cathy Thomas-Grumbach, Mtg Banking Officer, Express America Mtg Corp., True & Lawful Attorney-In-Fact

American Frontiers Mortgage Corporation

orporation

corporation half of the said

> "OFFICIAL SEAL" MARILYNN D. LARSON MY COMMISSION FERRES 4-15-94

After Recording Mail to:

Express America Mortgage Corporation Attn: Document Control P.O. Box 60610 Phoenix, AZ 85082-0610

Votary Public

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Stopperty County Clerk's Office

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