## **UNOFFICIAL COPY**

93760744

## CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby	y grants, assigns and	
FIRST OF AMERICA MORTGAGE COMPANY undersigned in and to that certain Real Estate	Mortgage dated	ail the rights, title and interest of SEPTEMBER 10 1993, executed by
JAMES A. JURJEVIC AND MARY A. JURJEVIC	AS HUSBAND AND W	!FE
business some general under the laws of UN business some general sources, in cook and described hereinafter as follows:	ITED STATES OF AME	-KANKAKEE/WILL COUNTY, N.A.  RICA and whose principal place of recorded as DOCUMENT NUMBER  Records. State of IL
LOT 5 IN BLOCK 9 IN SOUTH LAWN ADDIT	TION TO CALUMET CI	TY, BEING A
RESUBDIVISION OF BLOCKS 5 TO 16 AND		
HEGEWISCH, BEING A SUBDIVISION OF TO		
MERIDIAN (EXCEPT THE RIGHT-OF-WAY OF RAILROAD COMPANY AND THE RIGHT-OF-WAY		
COMPANY! IN COOK COUNTY, ILLINOIS.	RY OF THE HAMMOND	BELL RAILROAD
MERIDIAN (EXCEPT THE RIGHT-OF-WAY OF RAILROAD COMPANY AND THE RIGHT-OF-WAY COMPANY) TO COOK COUNTY, ILLINOIS.	•	
2		
		_
9376	I N' 1 / A / A	DEPT-01 RECORDING
Š 0x	•	COOK COUNTY RECORDER
7-6		
K C		
Original Mortgage Amount was \$ 69 000	.00	
IN WITNESS WHEREOF, seld assignor has cru-		
/	and its corporate sea	I to be hereunto affixed this
SEPTEMBER 10. 1993		_
IN THE PRESENCE OF:	FIRE! OF AMERICA	BANK-KANKAKEE/WILL COUNTY, N.A.
My 2 Windows	BY:\	of Clia
ROSE L. WILLIAMS	FORALBA V	ERDIN
	ITS: _clos!'ig	PECIALIST
		- 4a.
STATE OF ILLINOIS	· ·	93760744
COUNTY OF MILE		4'
with the second		'S -
On this 19TH day of SEPTEMBER In and for said County, appeared ROSALBA V		1993 before me, a Notary Public , to me personally known,
in and for said County, appeared ROSALBA V who being by me duly sworn, did say that he	<del> </del>	G SPECIALIST
of FIRST OF AMERICA BANK-KANKAKEE/WILL couthe Corporation named in and which executed	INTY. N.A.	
signed and sealed in behalf of the Corporation; free act and deed of said Corporation.	and he/she acknow	ledged said instrument was
Mortgage Loan Acount #	0586 - ~	and the second s
		OFFICIAL SEAL
	}	GREGORY M. BRADACH
THIS INSTRUMENT DRAFTED BY:	į	My Commission Euriros February 10, 1998
JACK IE JACKSON	`	
FIRST OF AMERICA MORTGAGE COMMY		
115 E. WASHINGTON BLOOMINGTON, IL 61701		
	) N.	7.
Return to:	3/1/1	3-V
FIRST OF AMERICA MORTGAGE COMPANY		
BLOOMINGTON, IL 81701	•	
ATTN: HOMELIGHT CENTRAL CLOSING		

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CAPEM YER.1

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Property of Cook County Clerk's Office

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