UNOFFICIAL COPY. 2.3

262352-6 Mortgagor(s) ___ DRESSEL Loan No. .7716889 93761426 SATISFACTION AND RELEASE OF MORTGAGE KNOW ALL MEN BY THESE PRESENTS: That for the value received, the undersigned NATIONSBANC MORTGAGE CORP. F/K/A NCNB MORTGAGE CORP. F/K/A NCNB TEXAS MORTGAGE CORP. does hereby release and discharge the hereinafter-described property from the lien of that certain mortgage executed by ROBERT F. DRESSEL JR. LAURA J. DRESSEL. BUSBAND AND WIFE WESTAMERICA MORTGAGE COMPANY and recorded on 6/17/91 6/10/91 COOK in the Office of_ COUNTY RECORDER 191338094 and/or Book _, Instrument No. 91290562 , Page Number LOT 20 IN ORLA (D) SQUARE VILLAGE UNIT NUMBER 6, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SICTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS. 27-15-207-011 15425 SOUTH DEVONSHIRE LAW. 93761426 ORLAND PARK IL 60462 DEPT-01 RECORDING \$27.50
T#1111 TRAN 2366 09/22/93 16:22:00
#0828 # *-93-761426
COOK COUNTY RECORDER A.D. 19 93 day of 9TH Dated this NATIONSBANC MORTGAGE CORPORATION MICHAEL L. KENVEMER, VICE PRESIDENT STATE OF: KENTUCKY COUNTY OF: **JEFFERSON** , before me, the undersigned, a lictary Public in JUNE 9, 1993 , known and for said County and State, personally appeared MICHAEL L. KENNEMER to me to be the VICE PRESIDENT , the Corporation that executed the within CORPORATION instrument, known to me to be the person who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the same pursuant to its by-laws. WITNESS My hand and official seal. bblic. State of Printed Name JONJOUR KELLER My commission expires 8-31-96 NCNB Form No. 002 Rev. 11/01/90 **MISCELLANEOUS** Maildo Ed Glassman %

Soudt Chicago Legal Clinic 2938 8. 918+ Street

Chicago, el 601017