**UNOFFICIAL COPY** (3)

CMI P.O. BOX 790002 93	761843	WHEN RECORDED,	RETURN TO:
SI. LOUIS, NO USITY-000	2		
CMI ACCOUNT # 688~14-72 INVESTOR # 0742981472005		الله الله الله الله الله الله الله الله	and the second section of the second section is a second s
PREPARED BY: LAURA NAVA			
RELEASE OF MORTGAGE BY CORPORATION:			
KNOW ALL MEN BY TH	ESE PRESENTS, TH	IAT Harris	lank
AND EXISTING UNDER AND	BY VIRTUE OF T	, A CORPORATION THE LAWS OF TH	N ORGANIZED E STATE OF
Illinois	HAVING	ITS PRINCIPAL	OFFICE AT
354 N. Milwaukee Avc., Liber CONSIDERATION OF ONE I	TOTIAD AND FOR	FOR COOD AN	AND IN D VALUABLE
CONSIDERATIONS. THE REC	EIPT OF WHICH I	S HEREBY CONFE	ESSED, DOES
HEREBY REMISE, CONVEY, 1	RELEASE AND OUIT	-CLAIM UNTO EDM	UND J. WADE
AND SHARCY L. WADE, HIS WIF	ATE OF HALINOIS	. ALL RIGH	ITS, TITLE,
THTEREST, CLAIM OR DEM	AND WHATSOEVER :	IT MAY HAVE AC	GOTKED IN'
THROUGH OF LY A CERTAIN	MORTGAGE DEED B	EARING THE DATE	·
NOVEMBER 26, 1973 RECORDED COOK COUNTY IN THE	HE STATE OF ILLI	KOIS IN E	OOK NO.
<b>○ 1</b>	DECUDING ON DICE		
AS DOCUMENT NO. 1899384	9	AND CERTAIN ASS	SIGNMENT OF
RENTS REGISTERED 1. THE COUNTY, IN THE STA	TE OF ILLINOIS	AS DOCUME	NT NO
18993850	THE PREMISES THE	REIN DESCRIBED	AS FOLLOWS,
TO-WIT:			
SEE REVERSE SIDE			
	4		
THIS RELEASE IS MADE, EX GIVEN BY THE BOARD OF DI	ECUTED AND DELIVER RECTORS OF SAID	ERED PURSUANT TO CORPORATION.	<b>AUTHORITY</b>
IN TESTIMONY WHEREC	OF, THE SALD Har	ris Bank Libertyv: EREUNTO CAUSEI	llle TTS
CORPORATE SEAL TO	BE AFFIXED AND	CHESE PRESENTS	TO BE
SIGNED BY ITS 1/14/92	Vice Presiden	<u> </u>	ои
17 (3)7 75	· · · · · · · · · · · · · · · · · · ·	GAN67843	
08-14-402-088		C 3/1630	
		~Q	
Pour Scherer		74,	
Pattl Scherer, Vice Presiden	it	0,1	
STATE OF TELENOIS			x
COUNTY OF LAKE )		4	
·			
I, THE UNDERSIGNED, THE STATE AFORESAID DO CE	A NOTARY PUBLIC	IN AND FOR SAIL	) COUNTY IN
PERSONALLY KNOWN TO ME T	O BE THE Vice P	resident	
OF Harris Bank Libertyville	<del></del>		WHOSE NAME
IS SUBSCRIBED TO THE FORM	EGOING INSTRUMENT SEVERALLY ACKNO	T, APPEARED BEFO WLEDGED THAT	AS SUCH
Vice President	HAS SIGNED	AND DELIVERED	THE SAID
INSTRUMENT OF WRITING CORPORATION, AND CAUSED	AS Vice Preside	COPPORATION TO	OF SAID
THERETO PURSUANT TO AUTH	ORITY GIVEN BY	THE BOARD OF DI	RECTORS OF
SAID CORPORATION AS HIS/H	IER FREE AND VOLU	NTARY ACT, AND A	S THE FREE
AND VOLUNTARY ACT AND DIPURPOSES THEREIN SET FOR	EED OF SAID CORP	ORATION FOR TH	S USES AND
		Λ	
GIVEN UNDER MY HAND AND	NOTARIAL SEAL ON	- January 11	٠ <u>١٩٩٦</u> ٠
"OFFICIAL SEAL"		$\mathcal{I}_{\mathcal{D}}$	. ) 0
MARGARET J. TOOL NOTARY PUBLIC. STATE OF ILLINOIS		Margan	Sool
MY COMMISSION EXPIRES 1/26/92		Inota	RYPUBLIC

P. I. N.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## **UNOFFICIAL COPY**

That part of Lot 6 of Zemon's Capitol Hill Subdivision, Unit No. 9, being a Subdivision of part of the Southwest Quarter of the Southeast Quarter of Section 24, Yownship 41 North, Range 11 East of the Third Principal Meridian, in the City of Des Plaines, Elk Grove Township, Cook County, Illinois, described as follows:

Beginning at the Southwest corner of said Lot 6; thence Northward along the West line of said Lot 6, N  $1^{\circ}$  42' 25" W, a distance of 19.00 feet; thence N  $69^{\circ}$  33' 59" E, a distance of 105.64 feet to a point on the East line of said Lot 6; thence Southward along the East line of said Lot 6, S 1 39' 26" E, a distance of 53.00 feet to the Southeast corner of said Lot 6; thence Westward along the South line of said Lot 6, S 88° 20' 34" W, a distance of 100.00 feet to the point of beginning.

\$27.50 



MAIL TO:

FRANK R. CANOOLECA 601 lee sT DESPLAINES, IL

OFFICIAL SEAL" 2001 & 1382 W TATE OF BLINOSS SUNDER BER 1 SERVE