

LASALLE NORTHWEST NATIONAL BANK  
4747 W. IRVING PARK ROAD  
CHICAGO, ILLINOIS 60641  
112 777 7700

UNOFFICIAL COPY

EQUITY LINE OF CREDIT  
RELEASE OF MORTGAGE

Loan No. 777-000339-5

DEPT-01 RECORDING \$23.50  
T#555 TRAN 1602 09/23/93 11:55:00  
#7322 + 8-23-761956  
COOK COUNTY RECORDER

93761956

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT

LASALLE NORTHWEST NATIONAL BANK, formerly known as Northwest National Bank of Chicago a corporation existing as a National Banking Association under the laws of the United States of America for and in consideration of one dollar, and other good and valuable considerations the receipt whereof is hereby acknowledged, does hereby Convey, Release and Quit Claim unto

DAN F. STACK AND DONNA M. STACK, HIS WIFE

the heirs, legal representatives (or if a corporation, its successors) and assigns, all the right, title, interest, claim, or demand whatsoever which the grantor may have acquired in, through or by a certain mortgage and assignment recorded in the Recorder's Office (or if the property is registered, filed in the Registrar's Office) of COOK County, in the State of Illinois, as Document Number 87669822 to the premises situated in the County of COOK, State of Illinois, described as follows, to-wit:

LOT 7 IN BLOCK 31 IN LEDGEBROOK MANOR, BEING A SUBDIVISION OF LOTS 27, 32, 33, 34, AND 35 THAT PART OF THE SOUTHWEST HALF (1/2) OF LOT 38 AND ALL OF LOT 39, WEST OF ROAD, ALL OF LOTS 40, 41, 42, 43, AND 44; THE SOUTHWEST HALF (1/2) OF LOT 45; ALL OF LOTS 47 TO 52 BOTH INCLUSIVE IN THE SUBDIVISION OF BRONSON'S PART OF CALDWELL'S RESERVATION IN TOWNSHIPS 40 AND 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THEREOF THAT PART OF SAID LOTS 34 AND 41 LYING SOUTH OF THE NORTH CITY LIMITS OF THE CITY OF CHICAGO, WEST OF THE CENTER LINE OF CARPENTER ROAD AND EAST OF THE RIGHT OF WAY OF CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY) AND EXCEPT ALSO THE 100 FOOT RIGHT OF WAY OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILROAD COMPANY, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 10-33-327-008  
THIS INSTRUMENT WAS PREPARED BY

PROPERTY ADDRESS: 6424 N. TAHOMA, DERBLE CARO LASALLE NORTHWEST NATIONAL BANK  
CHICAGO, ILLINOIS 60646 4747 W. IRVING PARK ROAD  
CHICAGO, ILLINOIS 60641

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, THE SAID LASALLE NORTHWEST NATIONAL BANK hath herunto caused its corporate seal to be affixed, and these presents to be signed by its ~~Bank~~ Vice President and attested to by its ~~Notary Public~~ this 18th day of December 1992  
Vice President

LASALLE NORTHWEST NATIONAL BANK

BY: Ronald L. Ludwig ~~Bank~~ Vice President

Attest: Tina M. Saladino ~~Notary Public~~ Vice President

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the LASALLE NORTHWEST NATIONAL BANK and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Tina M. Saladino  
Notary Public

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

OFFICIAL SEAL  
TINA M. SALADINO  
Notary Public, State of Illinois  
My Commission Expires 2-26-94

2350  
A

93761956

UNOFFICIAL COPY

10/27/2011



Property of  
Dan T. Kavanagh State  
6424 N. THURMAN  
CHICAGO, ILLINOIS 60642

Property of Cook County Clerk's Office

93761956

10/27/2011