UNOFFICIAL COR361233

KNOW ALL MEN BY THESE PRESENTS, THAT FBS Mortgage Corporation having its principal place of business at 2550 University Ave. W., St. Paul, MN 55114 release that certain mortgage executed on 30th day of March, 1992, by William T. Rossi and Kathryn M. Rossi, husband and wife, to Mortgage Capital Corporation, which was recorded in the office of the County Recorder, in and for the County of Cook, State of Illinois on the April 21, 1992 in as Document # 92-266973.

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HERE OF.

The recorder of said county is hereby authorized and directed to discharge the same amount upon the record thereof, according to the statutes in such case provided.

IN WITNESS WHEREOF, The undersigned corporation has caused these presents to be executed in its corporate name by its Assistant Secretary and its corporate seal to be hereunto affixed on August 02, 1993.

Signed and sealed in the presence of

FBS Mortgage Corporation

thess

STATE OF MINNESOTA) \SS. COUNTY OF RAMSEY

Kilgopé, Asst. Secretary

BEFT-01 RECORDING

\$23,50

T\$1111 TRAN 2366 09/22/93 15:52:00 +0702 + *--93-761233

COOK COUNTY RECORDER

This instrument prepared by: FBS Mortgage Corporation 2550 University Ave. St. Paul, MN 55114

On August 02, 1993, before me, a notary public, appeared Gail L. Kilgore to personally known, who, being by me duly sworn, did say that she is the Assistant Secretary of the corporacion named in the foregoing instrument, and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was executed in behalf of said corporation by authority of its Board of Directors, and they acknowledged said instrument to be the free act and deed of said corporation.

Compression of the Contract 26 26 10 10 736 To the My Class multiple Captures Loss Stort Co. (TO STAND ON A GOLD OF MAN AND ABANDA DAS BASTE

Loan Number 555494 - W T Rossi

September 1

CS205

mail To: William Bossi 442 Ovenn Dr. 2 Palatine, 16 6067

UNOFFICIAL COPY

ATTACHMENT / 3 1 . 3 3

LOT 20 IN BLOCK 48 IN WINSTON PARK NORTHWEST, UNIT NO. 4, BEING A SUBDIVISION IN SECTIONS 12 AND 13, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, JANUARY 13, 1964 AS DOCUMENT 29020710, IN COOK COUNTY, ILLINOIS. Oberty Of Cook County Clerk's Office 02-13-121-020

Loan Number: 555494 - W T Rossi CS219

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