

UNOFFICIAL COPY

CRAGIN
FEDERAL BANK

93761365

RELEASE OF MORTGAGE

Loan No. 01-65050-02

DEPT-01 RECORDING

923.50

T#1111 TRAN 2366 09/22/93 16:13:00

THE ABOVE SPACE FOR RECORDER'S USE ONLY # - 93 - 761365

COOK COUNTY RECORDER

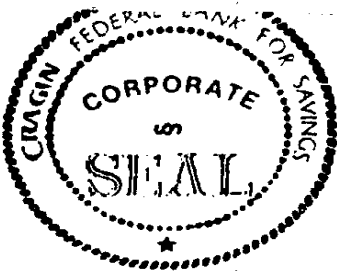
KNOW ALL MEN BY THESE PRESENTS That
Cragin Federal Bank for Savings

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **PATRICK AUTRY AND JUDY AUTRY, HUSBAND AND WIFE**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois as Document No. 92494356 to the premises therein described to wit:

LOT 2 IN BLOCK 3 IN GEORGE C. HIELD'S CRAWFORD AVENUE SUBDIVISION OF PART OF THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX #13-03-411-020



IN TESTIMONY WHEREOF, THE SAID **Cragin Federal Bank for Savings** hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 23rd day of AUGUST 19 93

Cragin Federal Bank for Savings

Attest: *Arlene J. Frank*
Assistant Secretary

By: *Richard J. Jahns*
Assistant Vice-President

STATE OF ILLINOIS } ss.
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State of aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of *Cragin Federal Bank for Savings of Chicago* and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

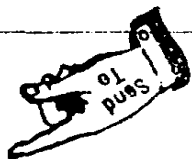
GIVEN under my hand and seal this 23rd day and year first above written.
"OFFICIAL SEAL"
JO ANN ARQUIZA
NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 11/23/96

Jo Ann Arquiza
Notary Public

THIS INSTRUMENT WAS PREPARED BY

RICHARD J. JAHNS
5133 WEST FULLERTON, CHICAGO, ILLINOIS 60639
Recorder's Box No. _____

Mail to:
Tom Green
619 S. Addison Rd
Addison, IL 60101



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

COMMONLY KNOWN AS: 5632 N. KARLOV AVE.
CHICAGO, IL 60646

PIN#13-03-411-020

2380
[Signature]