

UNOFFICIAL COPY

RELEASE DEED

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED."

93761372

Loan No. 311510910

the above space for recorders use only

N/K/A MIDAMERICA FEDERAL SAVINGS BANK

KNOW ALL MEN BY THESE PRESENTS, That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

THOMAS C GALKA AND LISA PARADAY, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the  
Recorders Office of COOK County, in the State of Illinois, as Document Number 91604618

and Assignment of Rents, recorded in the Records Office of County, in the State of Illinois, as Document  
Number to the premises therein described situated in the County of COOK, State of

Illinois, as follows, to-wit:  
LOT 22 IN BLOCK 5 IN LEITER'S ADDITION TO LA GRANGE, A SUBDIVISION OF  
THAT PART OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE  
12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF RAILROAD AND  
WEST OF BLUFF AVENUE, IN COOK COUNTY, ILLINOIS

PROPERTY ADDRESS: 69 S 7th AVE  
LAGRANGE IL 60525

DEPT-01 RECORDING \$23.50  
T41111 TRAN 2366 09/22/93 16:14:00  
#0789 : \*-93-761372  
COOK COUNTY RECORDER

93761372

P.I.N. 18-04-232-010-0008/K/A MIDAMERICA FEDERAL SAVINGS BANK

IN WITNESS WHEREOF, The said MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION has caused its corporate seal to be  
hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its  
Assistant Secretary, this 20th day of AUGUST A.D. 19 93

MIDAMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION BANK

(SEAL)

BY:

*Carolyn S. Pihura*  
Vice President

ATTEST:

*Boye A. Anderson*  
Assistant Secretary

STATE OF ILLINOIS  
COUNTY OF DUPAGE

SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose  
names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the MIDAMERICA  
FEDERAL SAVINGS AND LOAN ASSOCIATION and THAT THEY appeared before me this day in person and severally acknowledged that they  
signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of  
said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and  
voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES: MAY 2, 1994

*Gloria W. Jaska*  
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS  
OF ABOVE DESCRIBED PROPERTY HERE.

LA GRANGE, IL 60525

Mail to:

*Thomas Galka*  
*69 S 7th Ave*  
*LaGrange, IL 60525*



KENNETH THIS INSTRUMENT WAS PREPARED BY: EKP  
MIDAMERICA FEDERAL SAVINGS BANK 8-1193xx  
55th & Holmes Avenue  
Clarendon Hills, Illinois 60514  
1 708 325-7300 x3443 or x3445

UNOFFICIAL COPY

2011/03/08

Property of Cook County Clerk's Office

2011/03/08