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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS,

G.E. Capital Mortgage Services, Inc.
THAT F/K/A Travelers Mortgage Services, Inc.

of the County of Camden and State of NEW JERSEY

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto
STUART D MILLER GWENDOLYN C MILLER

628 SYCAMORE ROAD
BUFFALO GRO, IL 60089

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever they may have acquired in, through, or by a certain mortgage, bearing date the 29th day of March, 1989, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book of _____ page _____ as Document Number 89145040, to the premises therein described, situated in the County of COOK

State of ILLINOIS as follows, to wit:

LOT 225 IN BUFFALO GROVE UNIT NUMBER 6 BEING A SUBDIVISION IN THE EAST 1/2 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
03-05-405-004-0000

DEPT-01 RECORDINGS \$23.60
T#9999 TRAN 0845 09/23/93 09:59:00
7178 # * - 93 - 762427
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): N/A Address(es) of premises:
628 SYCAMORE ROAD
BUFFALO GRO, IL 60089

WITNESS my hand and seal this 19th day of May, 1993.

G.E. Capital Mortgage Services, Inc.
F/K/A Travelers Mortgage Services, Inc.

David Hensley
Assistant Vice President

STATE OF MISSOURI
COUNTY OF St. Louis

This instrument was prepared by
Pat Holman
for:

GE Capital Mortgage Services, Inc.
Payoffs - MS 410
901 Roosevelt Parkway
Chesterfield, MO 63017-2056

MARSHA L. PIERCE
NOTARY PUBLIC STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION

I, Marsha L. Pierce
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
David Hensley

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 19th day of May, 1993

Marsha L. Pierce
Marsha L. Pierce Notary Public

Commission expires _____

93762427

Above Space For Recorder's Use Only

3057403
04/26/93

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REL ATTORNEY SERVICES # 627694

2350
[Signature]

MAIL TO: [RE]

Mail to: Robinsons Hearing
3501 Algonquin Rd #300, Rolling Meadows, IL 60008