

UNOFFICIAL COPY

Loan#0179465

STATE OF ILLINOIS)
COUNTY OF _____) SS.

93762486

Filed and Recorded _____, at _____ o'clock ____ M.
Recorder of Deeds.

RELEASE OF MORTGAGE

93762486

KNOW ALL MEN BY THESE PRESENTS THAT FEDERAL HOME LOAN MORTGAGE CORP.
of the County of FAIRFAX and State of VIRGINIA does hereby
certify that a certain Indenture of Mortgage, bearing date the
20th day of April, 1991, made and executed by
Steve Rabin and Faith Rabin, Husband and Wife
to Lake-Cook Mortgage Company Its Successors and/or Assigns
of the second part, and recorded in the Recorder's Office of
Cook County, in the State of Illinois, in the Book
_____ of Records, on Page _____ on the 6th day
of May, 1991, as Document Number 91210791 is with
the Note accompanying it, fully paid, satisfied, released and
discharged.

Witness the hand and seal this _____ day of _____
1993.

AUG 09 1993

93762486

11-19-402-024-1004

FEDERAL HOME LOAN MORTGAGE CORP.

ATTEST: DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 0848 09/23/93 11:38:00
#7237 # * 93-762486
BOOK COUNTY RECORDER

Karen Prante
KAREN PRANTE ASST. TREASURER

Nancy Harai
NANCY HARAI ASST. SECRETARY

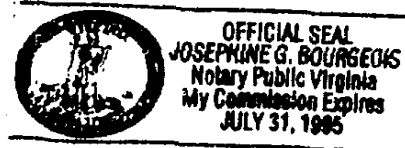
STATE OF VIRGINIA)
FULTON FAIRFAX) SS.

I, the undersigned, a Notary Public in and for said County and
State aforesaid, do hereby certify that KAREN PRANTE ASST. TREASURER
and NANCY HARAI ASSISTANT SECRETARY of FEDERAL HOME
LOAN MORTGAGE CORP. personally known to me to be the same persons
whose names are subscribed to the foregoing instrument, appeared
before me this day in person and acknowledge that they signed,
sealed and delivered said instrument as their free and voluntary
act, for the uses and purposes therein set forth.

Given under my hand and seal this _____ day of _____
1993.

AUG 09 1993

Josephine G. Bourgeois
Notary Public



THIS INSTRUMENT OF WRITING
PREPARED BY:

BLUEBONNET SAVINGS BANK, FSB
1100 JOHNSON FERRY ROAD
SUITE 1050
ATLANTA, GEORGIA 30342

Steve Rabin
400 Main St. Unit 210
Evanston, IL 60202

23 MS

K-93-853

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33762486

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LAWYERS TITLE INSURANCE CORPORATION

SCHEDULE A CONTINUED - CASE NO. K-93-00853

LEGAL DESCRIPTION:

UNIT 2-D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MAIN-JUDSON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 19597196, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

33762486

Property of Cook County Clerk's Office