

UNOFFICIAL COPY

CMI
P.O. BOX 790002
ST. LOUIS, MO 63179-0002
CMI ACCOUNT # 9932163
PREPARED BY: W.J. SIMS

WHEN RECORDED, RETURN TO:

Barbara J. Bonino
6161 N. Sheridan St.
Chicago Ill 60660-2060

93762599

RELEASE OF MORTGAGE BY CORPORATION:

93762599

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO BARBARA J. BONINO, A SPINSTER OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE, OCTOBER 31, 1989, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 89519302 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT: SEE ATTACHED/OTHER SIDE

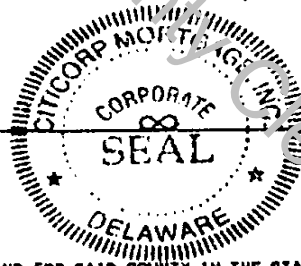
TAX IDENTIFICATION # 14052110211098 COMMONLY KNOWN AS: 6161 N. SHERIDAN ROAD, #273 CHICAGO ILLINOIS 60660

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT VICE PRESIDENT, ON APRIL 7, 1993.

CITICORP MORTGAGE, INC., AS SUCCESSOR TO CITICORP HOMEOWNERS SERVICES, INC., F/K/A CITICORP HOMEOWNERS, INC., A CORPORATION

Debbie S. Morrow
DEBBIE S. MORROW
ASSISTANT VICE PRESIDENT



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DEPT-01 RECORDINGS \$25.50
189999 TRAN 9851 09/23/93 12:57:00
#7359 # *--73--762599
COOK COUNTY RECORDER

STATE OF MISSOURI)
) ss
COUNTY OF ST. LOUIS)

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW, PERSONALLY KNOWN TO ME TO BE THE ASSISTANT VICE PRESIDENT OF CITICORP MORTGAGE, INC., WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SAID ASSISTANT VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON APRIL 7, 1993.

Rm
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Am
Instrument Filed For Record

R. M. UMBRO
NOTARY PUBLIC - MISSOURI SEAL
STATE OF MISSOURI
ST. LOUIS COUNTY
MY COMMISSION EXPIRES MAY 19, 1995

2530

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Unit Number 27-B in East Point Condominium, as delineated on survey of the following described parcel of real estate, (hereinafter referred to as "Parcel"):

That part of Lots 12, 13, 14 and 15 lying East of a line which is 169.0 feet East of and parallel with the West line of said Lots, together with so much of the land East of and adjoining said Lots 12, 13, 14 and 15, as is bounded on the North by the North line of said Lot 12 extended East and on the South by the South line of said Lot 15 extended East, and on the East by the Westerly line of Lincoln Park, as is shown and delineated in Document Number 10938695, all in Block 9 in Cochran's Second Addition to Edgewater in the East half of fractional Section 5, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium Ownership made by American National Bank and Trust Company of Chicago, as Trustee under Trust No. 22473, recorded in the Office of Recorder of Cook County, Illinois as document Number 20350217; together with an undivided .598% interest in said Parcel (excepting from said Parcel the property and space comprising all the Units thereof, as defined and set forth in said Declaration and Survey),
all in Cook County, Illinois.

89519307

PIN

PA 6101 N Sheridan Rd #27B
Chicago IL 60660

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PROPERTY OF COOK COUNTY CLERK'S OFFICE

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Loan No.: 947520-3

PTF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT 508 IN FOX POINT UNIT NUMBER 5 BEING A SUBDIVISION IN THE NORTH
WEST 1/4 OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

LG001
PT6

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Property of Cook County Clerk's Office