

UNOFFICIAL COPY

STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **881/639260/(MOORE)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
SECURITY TITLE COMPANY, ATTN: MARIE HOWARTH, REP # 288
405 WILLIAMSBURG AVENUE
GENEVA, IL 60134

93762652

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: **WARREN K. MOORE AND MARION E. MOORE, HIS WIFE**

Mortgagee: **THE FIRST MORTGAGE CORPORATION**

Loan Amount: **30,565.00**

Date Of Mortgage: **10-15-87**

Date Of Recording: **10-29-87**

Pin Number: **31-22-304-028**

Prop Addr: **4108 APPLEWOOD LANE, MATTESON, IL 60443**

Doc Instrument #: **87564158**

SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDINGS \$23.50
T#9999 TRAN 0855 09/23/93 14:47:00
#7403 # 93-762652
COOK COUNTY RECORDER

and recorded in the records of **COOK** County, **ILLINOIS**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on **AUGUST 21, 1993**

RESOLUTION TRUST CORPORATION,
as conservator for Standard Federal Savings
Association, transferee of Resolution Trust Corporation,
as receiver for Standard Federal Savings Bank

Ruth Gerstenberg
RUTH GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT

Harriet Fishman
HARRIET FISHMAN
ADMINISTRATIVE VICE PRESIDENT

STATE OF **MARYLAND**)
) ss
COUNTY OF **FREDERICK**)

On this **AUGUST 21, 1993**, before me, the undersigned, a Notary Public in said State, personally appeared **RUTH GERSTENBERG** and **HARRIET FISHMAN**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **ADMINISTRATIVE VICE PRESIDENT** and **ADMINISTRATIVE VICE PRESIDENT** respectively, on behalf of **Resolution Trust Corporation, as conservator for**
Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC

2350

2953-C
SECURITY TITLE COMPANY
P.O. Box 662
405 Williamsburg Avenue
Geneva, IL 60134

(RM02)

J = R011.208894



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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 81-639280/(MOORE)

ATTACHMENT "A"

LOT 117 IN MATTESON HIGHLANDS UNIT NUMBER 1, BEING A SUBDIVISION OF THE SOUTH 1,850 FEET OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 250 FEET OF THE EAST 475 FEET AND EXCEPT MATTESON HIGHLANDS SUBDIVISION AS PER PLAT THEREOF RECORDED JULY 5, 1962 AS DOCUMENT 18,525,670) IN COOK COUNTY, ILLINOIS.

J = R011.208894

93762652

SECURITY TITLE COMPANY
P.O. Box 862
405 Williamsburg Avenue
Geneva, IL 60134