

UNOFFICIAL COPY

Loan No. 8639411 08/09/93 VIBHAKAR N. MEHTA

Recorded at _____ o'clock _____ M _____

Reception No. _____ Recorder

93782666

KNOW ALL MEN BY THESE PRESENTS, That whereas,

VIBHAKAR N. METHA AND ILLA VIBHAKAR MEHTA, HIS WIFE

of the County of COOK, in the state of Illinois, being one certain Mortgage dated 11/30/92, filed for record in the office of the County Clerk and Recorder of the County of COOK of Illinois on 12/07/92 and duly recorded in of the records in said office, at page , Reception Number 92917934 did grant, bargain, sell and convey unto;

World Savings and Loan Association, a Federal Savings and Loan Association, and/or assigns

certain real estate in said Mortgage described to secure the payment of certain promissory note with interest and all charges thereon, as in said Mortgage and note mentioned; and whereas said Mortgage and note have been assigned to

AND WHEREAS, said note, together with all interest and charges thereon have been paid and fully satisfied.

NOW, THEREFORE, in consideration of the premises and in the further consideration of three dollars, in hand paid, the receipt whereof is hereby acknowledged, the said a corporation duly organized and existing under and by virtue of the laws of the state of Colorado, hereby remise, release and forever quit claims unto the present owner or owners of said real estate and the heirs, successors and assigns of said owner or owners forever, all the right, title and interest which it has by virtue of said Mortgage in and to the said real estate, and more particularly described as follows, to wit:

See Exhibit A attached

situated, lying and being in the County of COOK and State of Illinois.

TO HAVE AND TO HOLD, together with all and singular the privileges and appurtenances thereto belonging, forever. And further, that the said mortgage, is by these presents, to be considered and is fully and absolutely released and canceled and forever discharged.

IN WITNESS WHEREOF, the said hath caused its corporate name to be hereunto subscribed by it's Vice President and it's corporate name to be hereunto affixed, attested by it's Assistant Secretary, this August 9, 1993.

World Savings and Loan Association,
A Federal Savings and Loan Association

ATTESTED: DEPT-01 RECORDINGS UNIT \$23.50
T#9999 TRAN 0855 09/23/93 14:49:00
#7417 # 93-762666
COOK COUNTY RECORDER

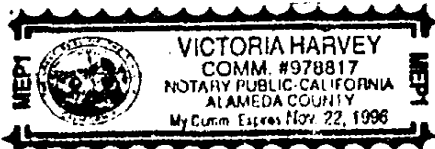
Angela Kerr
Angela Kerr, Vice President

Linda Horner
Linda Horner, Assistant Secretary

State of California)
County of Alameda) SS.

93782666

The foregoing instrument was acknowledged before me August 9, 1993, by Angela Kerr, Vice President and Linda Horner as Assistant Secretary of World Savings and Loan Association.



Witness my hand and official seal.

Victoria Harvey
Signature of Notary Public

RELEASE OF MORTGAGE BY CORPORATION

After recording return to: VIBHAKAR N. MEHTA
1223 OAK RIDGE DRIVE
STREAMWOOD IL 60107

Box # 1353
Copy # 2

2850
[Signature]

RETURN TO:
SUSAN DONAHUE
SECURITY TITLE COMPANY
405 WILLIAMSBURG AVE.
GENEVA, IL 60134

STC/SLD

2849-C

92917034

9291702666

THAT PART OF LOT 12 IN BLOCK 3 IN OAK RIDGE TRAIL UNIT 2, BEING A SUBDIVISION OF PARTS OF THE SOUTHWEST 1/4 OF SECTION 22 AND THE NORTHWEST 1/4 OF SECTION 27, BOTH IN TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 19, 1988 AS DOCUMENT NO. 88-317460, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 12; THENCE NORTHWESTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOT 12; A DISTANCE OF 125 FEET (3) THE NORTHWEST CORNER OF SAID LOT 12, THENCE NORTHWESTERLY AT RIGHT ANGLES TO THE LAST DESCRIBED LINE, ALONG THE NORTHWESTERLY LINE OF SAID LOT 12, A DISTANCE OF 56.09 FEET; THENCE SOUTHWESTERLY ALONG A LINE WHICH FORMS A DEFLECTION ANGLE TO THE RIGHT OF 95 DEGREES 44 MINUTES 56 SECONDS WITH THE EXTENSION OF THE LAST DESCRIBED LINE, A DISTANCE OF 128.18 FEET TO A POINT ON THE SOUTHWESTERLY LINE OF SAID LOT 12; THENCE SOUTHWESTERLY ALONG SAID SOUTHWESTERLY LINE, SAID LINE BEING ALSO AN ARC OF A CIRCLE, CONVEX TO THE NORTHWEST, HAVING A RADIUS OF 370 FEET, AN ARC-DISTANCE OF 43.85 FEET OF THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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Property of Clerk's Office

SECURITY TITLE COMPANY
 P.O. Box 662
 405 Williamsburg Avenue
 Geneva, IL 60134