CIA POY CO PROZO Thicogo, Il. 60618

93762020

STATE OF ILLINOIS

TOWN/COUNTY: COOK (A)

Loan No. 1406479/(SCHWARTZ)

PREPARED BY AND WHEN RECORDED MAIL TO: CHICARD TITLE TRUST COMPANY, REF. SK 083022877 870 SKOKIE BOULEVARD SKOKIE, IL 86077

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby and led and authorized to receive said payment, does hereby release, satisfy, and discharge from the lies, force, and effect of said Mortgage.

Mortgager: E(W)RD H. SCHWARTZ AND SUSAN C. REED, HUSBAND AND WIFE Mortgages: ASCOCIATES NATIONAL MORTGAGE CORPORATION Loan Amount: 150.010 00 Date Of Mortgage: C&25-89 Date Of Mortgage: C&25-89 Date Of Recording: 20-0.89 Pin Number: 14-19-120-04-0000 Pin Number: 14-19-120-04-0000 CEPT-Prop Addr: 2104 WEST BIADLEY PLACE, CHICAGO, IL 60618 T\$\)
Docinstrument #: 89415862 \$\)
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION \$\)
000

and recorded in the records of

DEPT-01 RECORDING \$23,00

T#0011 TRAN 7199 09/23/93 08:33:00 →8774 → ★-93-762020 COOK COUNTY RECURDER

County. ILLINOIS

93762020

COOK

N. I.I. Purce Interest About Advantage of the Control of the Contr
WITNESS WHEREOF, the undersigned has cause, those presents to be executed on <u>JULY 30, 1893</u>
ASSOCIATES NATIONAL MORIGAGE CORPORATION, Attorney-in-Fact for Federal Home Loan Mortgage Corporation Recorded in Bookon Page
B. D. Rogers
Assistant Vice President
T) realiente
Lisa Hunter Assistant Secretary
ATE OF TEXAS
) \$5
UNTY OFDALLAS)
this <u>JULY 30, 1993</u> , before me, the undersigned, a Notary Public in said State, rsonally appeared <u>B.D. Rogers</u> and <u>Lisa Hunter</u> , rsonally known to me (or proved to me on the basis of satisfactory evidence) to be drepersons who
ecuted the within instrument as <u>Assistant Vice President</u> and <u>Assistant Secretary</u> spectively, on behalf of <u>Associates National Mortgage Corporation, Attorney</u>
Fact for Federal Home Loan Mortgage Corporation
and
knowledged to me, that they, as such officers, being authorized so to do, executed the foregoing
strument for the purposes therein contained and that such Corporation executed the within
strument pursuant to its by-laws or a resolution of its Board of Directors.
INESS My hand and official seal. Caretyn Wilson (Comm. exp. 2/13-98)(Residing A
NOTARY PUBLIC Acting in Dallas Co.)
· · · · · · · · · · · · · · · · · · ·
Carolyn Wilson Holary Public, Shite of Tests My Corinm Expires 05/13/98
My comm car

UNOFFICIAL COPY

STATE OF ILLINOIS TOWN/COUNTY: COOK (A) Loan No. 1406479/(SCHWARTZ)

ATTACHMENT "A"

THE EAST 20 FEET OF LOT 22 AND THE WEST 15 FEET OF LOT 23 IN OSCAR C. ANDERSON'S SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/8 OF LOT 3 IN GEORGE SIL
P 40 NL
ILLINOIS.

OR
COLUMNIA
CLORAS
OFFICE E. SELLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF SECTION 19. TO KINEHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93762020

J = R016.197435