

SATISFACTION OF MORTGAGE

FOR VALUE RECEIVED, the undersigned, Marine Midland Bank N.A., Atty-in-fact Federal Home Loan Mortgage Corp., a corporation organized and existing under the laws of the United States, certifies that a real estate mortgage now owned by it, dated May 25th, 1989, made by Maria G. Castaneda as Mortgagor(s), to Margaretten & Company, Inc. as Mortgagee, recorded as in Document No. 89246302, in the office of the Register, Cook County, Illinois, is with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Register is hereby authorized and directed to release and discharge the same upon record.

Which Mortgage has been assigned by Margaretten & Company, Inc. to Federal Home Loan Mortgage Corporation by assignment dated June 15th, 1989, and duly recorded in Document No. 89421799, on the 8th day of September, 1989.

ADDRESS: 3254 NORTH CENTRAL PARK AVENUE, CHICAGO, IL 60618
PIN: #13-23-332-017

DEPT-01 RECORDING \$23.00
TRAN 7199 09/23/93 08:34:00
*93-762029
COOK COUNTY RECORDER

Date: August 18th, 1993

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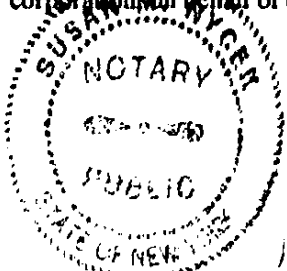
Marine Midland Bank N.A. Atty-in-fact Federal Home Loan Mortgage Corp.

BY: David W. Pannell
David W. Pannell, Vice President

TEST: Celine A. Dalsonso
Celine A. Dalsonso 5315, Assistant Secretary

State of New York)
County of Erie) ss.

The foregoing instrument was acknowledged before me, on August 18th, 1993, by David W. Pannell, Vice President and Celine A. Dalsonso 5315, Assistant Secretary of Marine Midland Bank N.A. Atty-in-fact Federal Home Loan Mortgage Corp., a United States corporation on behalf of the corporation.



Susan M. Nycek
Notary Public

My Commission Expires _____

SUSAN M. NYCEK No. 5006946
Notary Public, State of New York
Qualified in Cook County
My Commission Expires Jun. 19, 1995

This instrument was prepared by Amy L. Mellerski of Marine Midland Bank, N.A., One Marine Midland Center, 12th Floor, Buffalo, New York 14203. Mortgage Account No. 9542149.

POA to be recorded simultaneously with discharge. Lot 2 in Delmont and North Central Park Avenue addition a subdivision of the South 1/2 of the South East 1/4 of the South West 1/4 of section 23, Township 40 North, Range 13 East of the third principal meridian, in Cook County, Illinois.

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7442337 N.B.

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UNOFFICIAL COPY

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED.**

PS0090700

Property of Cook County Clerk's Office

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