## UNOFFICIAL COPY

93762060

134333

STATE OF ILLINOIS TOWN/COUNTY: COOK (A)

Loan No. 682/2860015/(RESENDEZ)

PREPARED BY AND WHEN RECORDED MAIL ID: CHICAGO TITLE INSURANCE COMPANY, ATTN: DENISE KREUSE 3344 N ASHLAND AVE CHICAGO, IL 80857

## MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby eraited and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien Force, and effect of said Mortgage.

Mortgagor: TRI(II) AD J RESENDEZ AND ALICIA RESENDEZ, HUSBAND AND WIFE MIGREGAUGE: FRIEID BU A RESERVEZ AND ALIGIA RESERVEZ, HUSBAND AND WIFE: LUIS LOPEZ, S'AGLE MAN NEVER MARRIED AND RAMIRO LOPEZ, SINGLE MAN NEVER MARRIED MORTGAGGE: COLE / AYLOR BANK Loan Amount: 133.600 30 Date Of Mortgage: 07-13-92

Date Of Recording: 07-17-90 Pin Number: 13-15-201-011

Prop Addr: 4768 NORTH KAFLOV AVE. CHICAGO IL 60630

Doc'instrument #: 90342464 SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

DEPT-01 RECORDING **\$23.00** 

T\$0011 TRAN 7199 09/23/93 08:39:00 \$8814 \$ =-93-762060

COOK COUNTY RECORDER

93762060

and recorded in the records of COOK County, <u>ILLINOIS</u>	
---	--

'A' MORTGAGE COMPANY, FIKIA CENTURY MORTGAGE COMPANY, INC. AND AMERICA'S MORTOAGE COMPANY

) \$5

JANE EV A VICE PRESIDENT

ROSE GIEHL ASSISTANT SECRETARY

STATE OF MARYLAND

COUNTY OF FREDERICK

before me, the undersigned, a Notary Public in said State. AUGUST 21, 1993 JANE EYLER and ROSE GIEHL personally appeared personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as **VICE PRESIDENT** and ASSISTANT SECRETARY A' MORTGAGE COMPANY respectively, on behalf of

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

FRANCES SPERLING (COMMISSION EXP. 0) SICE SPER

NOTARY PUBLIC

NOTARY

)3V

(RM02)

## **UNOFFICIAL COPY**

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
LOAD No. 882 2860015 (RESENDEZ)

## **ATTACHMENT "A"**

LOT 2 IN GEORGE D SIKOKIS SUBDIVISION OF LOT 3 (EXCEPT THE SOUTH 58.30 FEET THEREOF) IN BLOCK 3 IN SUBDIVISION OF LOT 5 IN COUNTY CLERK'S DIVISION OF LOTS 1 AND 7 TO 15 IN MICH AND HECOX SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 40 NUPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER EFT THE
(RACT, A SU.
ITH, RANGE 13, E.
INOIS.

93762060

OFFICE WITH LOT I (EXCEPT THE SOUTH 58.30 FEET THEREOF) IN BLOCK I IN HARVEY S BRACKETT'S LAWRENCE PYEMUE VILLA TRACT, A SUBDIVISION OF PART OF THE NORTHEAST 1:4 OF SECTION 15, TOWNSH P 10 NORTH, RANGE 13, EAST OF THE THIRD PHINCIPAL MERIDIAN, IN COOK COUNTY, ICINOIS.

J = R012.209771