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TRACE FOR RECORDING U.S. ORD Y

CHOW AND MEDICARY COMES SERVICES FRAT CANALLE TALMAN BARK, F. S. D. BOSEMBRO Y A NEW ALCOURS FOR CALIFORNIA SECTIONS FROM CALACIDE UNITARIO EARLY PARTY PROPERTY OF A SECTION OF THE CALIFORNIA SECTION O Romane, Convey, Release and he Chaim unto PARRICE C. AHERB AND MANEL WORKS AREAN, HOSSAMD AND WIFE

all the examt, citie, interest, claim of demand whatsoever it may bave Resolved in, incompose by a certain Moregape recorded despetation in the Recol ter 520 protein ... office of COOK County, (Ilinois, as Document Resoluter 57's to the premises therein described to wet:

LEGAL DESCRIPTION ATTACHED HERETO

DEPT-01 RECORDING \$23,50 Te0011 TRAN 7205 09/23/93 10:15:00 +8947 + #-93-762192

COOK COUNTY RECORDER .....

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THE STATE OF STREET, WAS PREPARED FROM

where I. House of A. T. Bakopoulos NAVASTE TENTE THE STORY OF A CONTRACTOR ALBERTANCE OF STREET ALLE CONTROL OF THE C

OFFICIAL SEAL SARAH HEIDKAMP

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE \*

RECORDER OF DEEDS OF THE REGISTRAR OF TITLES IN MROSE OFFICE THE

\* MORTGAGE OR DEED OF TRUST WAS FILED.

Programme and Administration

BARA VANNUCCI, ATTORNEY 2220 WEST SCHAUMBURG ROAD SCHAUMBURG, IL 60194 708-893-0345 fax: 893-5169



Assistant

## UNOFFICIAL COPY

UNIT NUMBER 535-2S IN 527-37 BROMPTON CONDOMINIUM, AS DELINEATED ON SURVEY OF LOT 1 IN PLOTKE AND GROSBY'S RESUBDIVISION OF THE WESTERLY 278 FEET OF BLOCK 2 OF BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOT 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EAST OF AN AJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREETS PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM MADE BY NATIONAL BOULEVARD BANK OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 6280, RECORDED FERMUARY 19, 1980 AS DOCUMENT NUMBER 25365585; TOGETHER WITH AN UNDIVIDED 3.29 PERCENTAGE INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM AND SURVEY). TERL INITS.

OF COOP COUNTY CREAT'S OFFICE

> Bridge Color