

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 38094792/(1130003)
POOL NO 1130003

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93763515

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101
hereby grants, assigns, and transfers to NATIONSCREDIT FINANCIAL SERVICES CORPORATION

located at 10818 S. CICERO AVENUE, OAK LAWN, IL 60453-5404
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated MARCH 30, 1990, executed by LOUIS S. BAKER &
KATHRYN BAKER, HIS WIFE, AS JOINT TENANTS

to CHRYSLER FIRST FINANCIAL SERVICES CORP.

and recorded in liber cabinet _____ at page(s)/drawer _____
document/instrument no. 90-145356 microfilm # _____
pin number 20-31-111-044 VOL. #438 In the
plat of COOK County Illinois described hereinafter as follows:

LOT 7 (EXCEPT THE NORTH 15 FEET THEREOF) AND THE NORTH 20 FEET OF LOT 8 IN ANDREW H. MUNRO'S
SUBDIVISION OF THE EAST 1/2 OF LOT 3 IN DAVID HUNTER'S SUBDIVISION OF THE NORTH WEST 1/4 OF
SECTION 31 TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS. PIN #: 20-31-111-044 VOL. #438

Property Address: 8018 S DAMEN AVE. CHICAGO, IL
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

THIS Assignment is made without Recourse and without any Representation or
Warranties whatsoever.

Dated AUGUST 26, 1993, but effective FEBRUARY 1, 1993.



CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
F/K/A CHRYSLER FIRST CREDIT CORPORATION
F/K/A FINANCEAMERICA CORPORATION
F/K/A FINANCEAMERICA CREDIT CORPORATION

BY Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

BY R. Giehl
R. GIEHL
ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.50
T#0888 TRAM 2057 09/23/93 10:09:00
#5225 # * -93-763515
COOK COUNTY RECORDER

STATE OF MARYLAND
COUNTY OF FREDERICK

On AUGUST 26, 1993, before me MAE HEBB
personally appeared HARRIET FISHMAN and
R. GIEHL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

MAE HEBB
MAE HEBB (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS, IL)

C = S.331.0026
P = S.087.025

J = 550.S.02079



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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

Property of Cook County Clerks Office



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