

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 38184510/(1130003)  
POOL NO 1130003

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WHEN RECORDED MAIL TO:  
CONTRACT ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93763537

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101  
hereby grants, assigns, and transfers to NATIONSCREDIT FINANCIAL SERVICES CORPORATION

located at 10818 S. CICERO AVENUE, OAK LAWN, IL 60453-5404  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 30, 1990, executed by ROBERT P. HATCH, JR. AND JUANITA HATCH, HIS WIFE, IN JOINT TENANCY

to CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

and recorded in lib./cabinet at page(s)/drawer  
document/instrument no. 90-429023 microfilm #  
pin number 25-04-302-076

In the plat of COOK County Illinois described hereinafter as follows:  
LOT 18 AND THE SOUTH 5 FEET OF LOT 19 IN BLOCK 4 IN BROUSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 25-04-302-076

Property Address: 9143 S UNION AVE, CHICAGO, IL 60620  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.

Dated AUGUST 26, 1993, but effective FEBRUARY 1, 1993.



CHRYSLER FIRST FINANCIAL SERVICES CORPORATION  
F/K/A CHRYSLER FIRST CREDIT CORPORATION  
F/K/A FINANCEAMERICA CORPORATION  
F/K/A FINANCEAMERICA CREDIT CORPORATION

BY Harriet Fishman HARRIET FISHMAN VICE PRESIDENT \$23.50  
BY R. Giehl R. GIEHL ASSISTANT SECRETARY #5247 # \* -93-763537 COOK COUNTY RECORDER

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On AUGUST 26, 1993, before me MAE HEBB personally appeared HARRIET FISHMAN and R. GIEHL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

MAE HEBB (COMMISSION EXP. 05/13/95)  
Notary public



PREPARED BY:  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS. IL)  
C = S.331.0048  
P = S.087.047

J = 550.S.02101



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## CORPORATION ASSIGNMENT OF REAL ESTATE INTEREST

Property of Cook County Clerk's Office



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