ILLINOIS COUNTY OF COOK (A)

C = S.331.0062 P = S.087.061

LOAN.NO

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UNOFFICIA WHEN RECORDED VAIL TO:

P.O. BOX 3829

FREDERICK, MD. 21701-0907

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED,CHRY	SLER FIRST FINANCIAL SERVIC	CES CORPORATION
located at 1105 HAMILTON ST hereby grants, assigns, an	TREET, ALLENTOWN, PA 18101 Id transfers to <u>NATIONSCR</u> I	EDIT FINANCIAL SERVICES CORPORATION
located at 10818 S. CICERO AV all the rights, title and Estate Mortgag, Cated <u>SEF</u> BANK AND TRUST COMPANY, AS TRUSTED	l interest of undersign PTEMBER 24, 1992 , exe	ed in and to that certain Real cuted by <u>HERITAGE STANDARD</u>
to CHRYSLER FIRST F.M.ANCIAL	SERVICES CORPORATION	
and recorded in liber/sabi document/instrument no. 9 pin number 20-29-127-003 plat of COCA LOT 12 IN MARGARET R. MCKEON'S SUBB	County Illinois des	page(s)/drawer rofilm #
AND OTHERS IN THE WEST 1/2 OF SECTION PRINCIPAL MERIDIAN, ACCORDING TO THE 34. IN GOOK COUNTY, ILLINOIS. PIN #: 20	N 29, TOWNSHIP 38 NORTH, RANGE HE MAP (1EC ORDED SEPTEMBER 29,	14. EAST OF THE THIRD
Property Address: 1431 With Together with the note or due and to become due the accrue under said Real Est	notes therein describe ereon with interest, a	d or referred to, the money
THIS Assignment is made wi Warranties whatsoever.	thout Recourse and wit	hout any Representation or
Dated AUGUST 26, 1993	, but effective f	SRUARY 1, 1993
SEAL STATES	F/K/A CHRY	FINANCIAL SERVICES CORPORATION ASLER FIRST CREDIT CORPORATION CA FINANCEAMERICA CORPORATION CANCEAMERICA CREDIT CORPORATION
	BY A. J. L. R. GEHL ASSISTANT SECRETA	RY DEPT-01 RECORDING \$23
STATE OF MARYLAND)	. T#8898 TRAN 2857 09/23/93 10:14:0
COUNTY OF FREDERICK	<u>·</u>)	. #5261 # #93-763551 . COOK COUNTY RECORDER
On <u>AUGUST 26, 1993</u> personally appeared <u>HARR</u> R. GIEHL	, before me <u>MA</u> <u>IET FISHMAN</u>	EHEBB and personally known to me
(or proved to me on the bawho executed the within in and ASSISTANT SECRETARY	nstrument as <u>VICE PRESI</u> and acknow	Idence) to be the person(s)
executed it.	MAE HEBU	PREPARED BY:
MAE HEBB (COMMISSION EXP. 05 Notary public	5/13/95) (NOTARY) PUBLIC PUBLI	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
(OAS.IL)		13,
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CORPORATE W ASSIGNMENT OF HEAL ESTATE MONTGAGE

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CARLES CAMPAGAL

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