

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
LOAN NO 37991915/(1130004)
POOL NO 1130004

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93763556

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101
hereby grants, assigns, and transfers to NATIONSCREDIT FINANCIAL SERVICES CORPORATION

located at 3406A N. HARLEM AVENUE, CHICAGO, IL 60634-3605
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 29, 1989, executed by DEMETRIA MENDOZA, TEOFILE F. MENDOZA, JUAN OS MENDOZA AND EUFEMIA MENDOZA, IN JOINT TENANCY

to CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

and recorded in liber cabinet at page(s)/drawer
document/instrument no. 99-417291 microfilm #
pin number 13-34-214-002 In the
plat of COOK County Illinois described hereinafter as follows:

LOT 29 IN EDWARD G. UHLEIN'S RESUBDIVISION OF LOTS 217 TO 252, BOTH INCLUSIVE, IN SAM BROWN, JR'S PENNOCK SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 13-34-214-002

Property Address: 2255 NORTH KEDVALE, CHICAGO, IL 60639

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.

Dated AUGUST 26, 1993, but effective FEBRUARY 1, 1993



CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
F/K/A CHRYSLER FIRST CREDIT CORPORATION
F/K/A FINANCEAMERICA CORPORATION
F/K/A FINANCEAMERICA CREDIT CORPORATION

BY Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

BY R. Giehl
R. GIEHL
ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.50
#5266 # * -93-763556
COOK COUNTY RECORDER

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On AUGUST 26, 1993, before me MAE HEBB
personally appeared HARRIET FISHMAN and
R. GIEHL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

MAE HEBB
MAE HEBB (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS. IL)

C = S.331.0067
P = S.088.005

J = 550.S.02120



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PROPERTY TAX MAPS
DEPARTMENT OF REVENUE
STATE OF ILLINOIS

SHOWING
PROPERTY TAX MAPS
DEPARTMENT OF REVENUE
STATE OF ILLINOIS

(11/13/2010)

COMMISSIONERS OF LAND AND WATER RESOURCES

Property of Cook County Clerk's Office



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