

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
LOAN NO 38024823/(1130008)
POOL NO 1130008

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93763580

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101
hereby grants, assigns, and transfers to NATIONSCREDIT FINANCIAL SERVICES CORPORATION

located at 80 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521-6496
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 25, 1989, executed by EDWARD AUSTIN AND DELORES AUSTIN, HIS WIFE, IN JOINT TENANCY

to CHRYSLER FIRST FINANCIAL SERVICES CORP.

and recorded in lib/cabinet at page(s)/drawer
document/instrument no 89535413 microfilm #
pin number 32-23-416-021-0000

in the plat of COOK County Illinois described hereinafter as follows:
LOT 3 (EXCEPT THE EAST 40 FEET) AND THE EAST 20 FEET OF LOT 4 IN BLOCK 4 IN LINCOLN WOODLAWN GARDENS, A SUBDIVISION OF THAT PART OF THE NORTH 1599 FEET OF THE WEST HALF (1/2) OF THE SOUTH EAST QUARTER (1/4) LYING NORTH AND WEST OF THE CENTER LINE OF DEER CREEK IN SECTION 23, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PIN #: 32-23-416-021-0000

Property Address: 1416 E. 15TH STREET, EAST CHICAGO, IL 60411
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage

THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.

Dated AUGUST 26, 1993, but effective FEBRUARY 1, 1993



CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
F/K/A CHRYSLER FIRST CREDIT CORPORATION
F/K/A FINANCEAMERICA CORPORATION
F/K/A FINANCEAMERICA CREDIT CORPORATION

BY Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

DEPT-91 RECORDING \$23.50
T#8888 TRAN 2057 09/23/93 10:19:00
#5290 # * 93-763580
COOK COUNTY RECORDER

BY R. Giehl
R. GIEHL
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On AUGUST 26, 1993, before me MAE HEBB
personally appeared HARRIET FISHMAN and
R. GIEHL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

MAE HEBB (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS.IL)

C = S.331.0101
P = S.090.022

J = 550.S.02154



2350

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COOK COUNTY CLERK'S OFFICE
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312.743.3000

ILLINOIS
STATE OF ILLINOIS
OFFICE OF THE CLERK OF THE SUPREME COURT
100 N. LAUREL ST. CHICAGO, ILL. 60602
TEL. 312.743.3000

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DECLARATION OF THE STATE OF ILLINOIS TO THE TERRITORY OF MISSOURI

Property of Cook County Clerk's Office

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