

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
LOAN NO 37905147/(1130008)
POOL NO 1130008

93763590

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101
hereby grants, assigns, and transfers to NATIONSCREDIT FINANCIAL SERVICES CORPORATION

located at 80 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521-6496
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 22, 1989, executed by EDWARD G. BURCH AND CYNTHIA A. BURCH, HIS WIFE

to CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no 89233674 microfilm # _____
pin number 06-25-104-031 VOLUME 61
plat of COOK County Illinois described hereinafter as follows: In the
SEE ATTACHMENT A. PIN #: 06-25-104-031 VOLUME 61

Property Address: 907 SUNNYDALE, STREAMWOOD, IL
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.

Dated AUGUST 26, 1993, but effective FEBRUARY 1, 1993



CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
F/K/A CHRYSLER FIRST CREDIT CORPORATION
F/K/A FINANCEAMERICA CORPORATION
F/K/A FINANCEAMERICA CREDIT CORPORATION

BY Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

BY R. Giehl
R. GIEHL
ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.56
T#8888 TRAN 2857 09/23/93 10:21:00
#5300 # * 93-763590
COOK COUNTY RECORDER

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On AUGUST 26, 1993, before me MAE HEBB
personally appeared HARRIET FISHMAN and
R. GIEHL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Ma Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS. IL)

C = S.331.0091
P = S.090.012

J = 550.S.02144



23 56
m

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DEPARTMENT OF REVENUE
STATE OF ILLINOIS
JANUARY 1, 1998

PROPERTY TAX

PROPERTY TAX STATEMENT
FOR THE YEAR 1997

PROPERTY TAX STATEMENT FOR THE YEAR 1997

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CONTRAK ASSIGNMENT SERVICES

LOAN: 17905147

POOL: 1130008

STATE: IL

COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT 3139 IN WOODLAND HEIGHTS UNIT 7, BEING A SUBDIVISION IN SECTION 25 AND SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE MARCH 8, 1963 AS DOCUMENT NO. 18737176 IN COOK COUNTY, ILLINOIS, (EXCEPT AS FOLLOWS: THAT PART OF PREMISES IN QUESTION LAID OUT AND ESTABLISHED FOR A PRIVATE ROAD, 2 RODS IN WIDTH AS FOLLOWS: BEGINNING 1 ROD WEST OF THE NORTHEAST CORNER OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 25, IN THE TOWN OF HANOVER; THENCE SOUTH 3/4 OF A DEGREE WEST PARALLEL TO THE EAST LINE OF SAID LOT, 44 98/100 CHAINS TO THE CHICAGO AND ELGIN ROAD, ACCORDING TO SURVEY AND THE PLAT THEREOF ANNEXED, THE LINE OF SAID SURVEY BEING THE CENTER OF SAID ROAD), AS APPEARS FROM THE PROCEEDINGS HAD MARCH 27, 1866 BY THE HIGHWAY COMMISSIONERS OF THE TOWNSHIP OF HANOVER, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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