C = S.331.0095 P = S.090.016

UNOFFICIAL HEN RECORDED MIL. TO:
ONTHAN ASSIGNMENT SERVICE
P.O. BOX 3829

FREDERICK, MD. 21701-0907

ILLINOIS COUNTY OF COOK (A) LOAN.NO 37987590/(POOL.NO

37987590/(1130008) 1130008

TO.

93763594

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECE	IVED, CHRYSLER FIF	IST FINANCIAL SERVIC	ES CORPORATION	
logated at 44	AE HAMEN TOM STORET	LI ENTOWN DA 19101	المدمانية لماء المساف فسياف بالمسادة والمراج المساوية المراجعة المراجعة المراجعة والمراجعة والمراجعة	name also and the state of the
hereby grants,	05 HAMILTON STREET, A assigns, and tran	sters to NATIONSCAL	EDIT FINANCIAL SERVICES CORPORATION	
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	RST FINANCIAL SERVICE	S CORPORATION		
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document/instr	ument no. 39420319	mic	rofilm #	<u></u>
pin number <u>25</u>	-12-200-037		cribed hereinafter as f	In the
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Property Address Together with due and to bec accrue under s	: 9552 S CHAPPE the note or notes ome due thereon aid Real Estate Mo	with inlerest, a rtgage.	d or referred to, the said all rights accrued o	or to
THIS Assignmen Warranties wha		Recourse and wit	hout any Representation	a or
Dated <u>AUGUST</u>	26, 1993	but effective F/	ERUARY 1, 1993	
SE SE	0124 C	F/6	FINANCIAL SERVICES CORP SLER FIRST CREDIT CORP NA FINANCEAMERICA CORP ANCEAMERICA CREDIT CORP	PORATION
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STATE OF MAR	YLAND)	ASSISTANT SECRETA	RY #5304 # * 937 COOK COUNTY RECORDE	263594
COUNTY OF FRE)		. GODA GOONT RECORDE	n
On <u>AUGUST 26</u> , personally app R. GIEHL	1993 eared <u>HARRIET FIS</u> H	, before me <u>MAN</u>	personally known	and to me
(or proved to	he within instrume	nt as VICE PRESI	ledged to me the corpo	ration
MAE HEBB (COM Notary public	MISSION EXP. 05/13/95)	NOTARY PUBLIC PERICK CO. TO	RARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 217	Su (
(OAS.IL)				15
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