

UNOFFICIAL COPY

ILLINOIS

COUNTY OF COOK (A)
LOAN NO 38114137/(1130008)
POOL NO 1130008

WHEN RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93763608

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101
hereby grants, assigns, and transfers to NATIONSCREDIT FINANCIAL SERVICES CORPORATION

located at 80 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521-6496
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 26, 1990, executed by GERALD F. BENTKOWSKI AND LYNN M. BENTKOWSKI, HIS WIFE IN JOINT TENANCY

to CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 90193312 microfilm #
pin number 28-14-103-005 in the
plat of COOK County Illinois described hereinafter as follows:

LOT 5 IN BREMESHIRE ESTATES BEING A SUBDIVISION OF PART OF THE NORTH WEST 1/2 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13 NORTH OF THE INDIAN BOUNDARY LINE (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SAID SECTION 14, TOWNSHIP 36 NORTH, RANGE 13) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 28-14-103-005

Property Address: 15332 S HARDING RD, MIDLOTHIAN, IL 60445

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.

Dated AUGUST 26, 1993, but effective FEBRUARY 1, 1993.



CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
F/K/A CHRYSLER FIRST CREDIT CORPORATION
F/K/A FINANCEAMERICA CORPORATION
F/K/A FINANCEAMERICA CREDIT CORPORATION

BY Harriet Fishman 93763608
HARRIET FISHMAN
VICE PRESIDENT

BY R. Giehl
R. GIEHL
ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.50
T#8888 TRAN 2857 09/23/93 10:24:00
#5318 # *93-763608
COOK COUNTY RECORDER

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On AUGUST 26, 1993, before me MAE HEBB
personally appeared HARRIET FISHMAN and
R. GIEHL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

MAE HEBB (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

23.50

(OAS. IL)
C = S.331.0119
P = S.090.040

J = 550.S.02172



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OFFICE OF THE CLERK OF THE CIRCUIT COURT OF COOK COUNTY
110 N. LA SALLE ST. CHICAGO, ILL. 60602
TEL. 312.443.2000 FAX 312.443.2001

PROBATE
110 N. LA SALLE ST. CHICAGO, ILL. 60602
TEL. 312.443.2000 FAX 312.443.2001

PROBATE

RETURN FROM STATE TO THE MEMBERS OF THE CORPORATION

WHEREAS the State of Illinois has returned to the members of the Corporation the sum of \$100,000.00

and the same has been received by the undersigned on this 15th day of January, 1998.

The undersigned hereby certifies that the same has been received by the members of the Corporation and that the same has been distributed to the members of the Corporation in accordance with the provisions of the Charter of the Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the Corporation at Chicago, Illinois, this 15th day of January, 1998.

CLERK OF THE CORPORATION

CLERK OF THE CORPORATION

CLERK OF THE CORPORATION

CLERK OF THE CORPORATION

CLERK OF THE CORPORATION

312.443.2000

CLERK OF THE CORPORATION



CLERK OF THE CORPORATION

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80909166



CLERK OF THE CORPORATION

CLERK OF THE CORPORATION