

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 38132097/(1130008)
POOL NO 1130008

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
CONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 93763615

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101
hereby grants, assigns, and transfers to NATIONSCREDIT FINANCIAL SERVICES CORPORATION

located at 80 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521-6496
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 1990, executed by ROGER J. SCHIRO AND JO ANN SCHIRO, HIS WIFE, IN JOINT TENANCY

to CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

and recorded in liber, cabinet _____ at page(s)/drawer _____
document/instrument no. 90248624 microfilm # _____
pin number 06-36-216-002 In the
plat of COOK County Illinois described hereinafter as follows:

LOT 2 IN BLOCK 16 IN HANOVER PARK ESTATES, A SUBDIVISION OF PART OF THE EAST HALF OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT THEREOF RECORDED MAY 16, 1961 AS DOCUMENT 18163596, IN HANOVER TOWNSHIP, COOK COUNTY, ILLINOIS. PIN #: 06-36-216-002

Property Address: 1901 PARK AVE, HANOVER PARK, IL 60103

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.

Dated AUGUST 26, 1993, but effective FEBRUARY 1, 1993.



CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
F/K/A CHRYSLER FIRST CREDIT CORPORATION
F/K/A FINANCEAMERICA CORPORATION
F/K/A FINANCEAMERICA CREDIT CORPORATION

BY Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

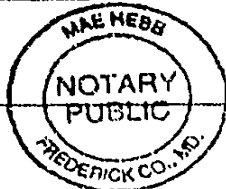
BY R. Giehl
R. GIEHL
ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.50
T#8888 TRAN 2857 09/23/93 10:25:00
#5325 # *--93-763615
COOK COUNTY RECORDER

STATE OF MARYLAND
COUNTY OF FREDERICK

On AUGUST 26, 1993, before me MAE HEBB
personally appeared HARRIET FISHMAN and
R. GIEHL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

MAE HEBB
MAE HEBB (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS. IL)

C = S.331.0126
P = S.090.047

J = 550.S.02179



23.50

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ILLINOIS
1900
JANUARY 1900
CHICAGO

COMMISSIONERS OF THE STATE BOARD OF EDUCATION
CHICAGO

THE STATE BOARD OF EDUCATION HAS THE HONOR TO ANNOUNCE THAT

PROPERTY OF COOK COUNTY CLERK'S OFFICE



93769166

BOARD OF...
CHICAGO

CHICAGO
JANUARY 1900