

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 38148101/(1130008)
POOL NO 1130008

UNOFFICIAL COPY

WHEN RECORDED MAIL TO:
UNITED ASSASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93763619

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101
hereby grants, assigns, and transfers to NATIONSCREDIT FINANCIAL SERVICES CORPORATION

located at 80 BURR RIDGE PARKWAY, BURR RIDGE, IL 60521-6496
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 26, 1990, executed by MICHAEL WELSH AND GINA WELSH, HIS WIFE, IN JOINT TENANCY

to CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 90310461 microfilm # _____
pin number 31-03-408-009

In the plat of COOK County Illinois described hereinafter as follows:
LOT 100 IN TIERRA GRANDE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 31-03-408-009

Property Address: 4181 W 189TH PL, COUNTRY CLUB HILLS, IL 60478
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.

Dated AUGUST 26, 1993, but effective FEBRUARY 1, 1993.



CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
F/K/A CHRYSLER FIRST CREDIT CORPORATION
F/K/A FINANCEAMERICA CORPORATION
F/K/A FINANCEAMERICA CREDIT CORPORATION

BY Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

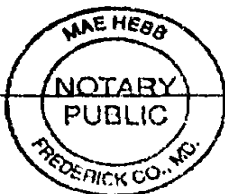
BY R. Giehl
R. GIEHL
ASSISTANT SECRETARY

DEPT-01 RECORDING \$23.50
T#8888 TRAN 2857 09/23/93 10:25:00
#5329 # *-93-763619
COOK COUNTY RECORDER

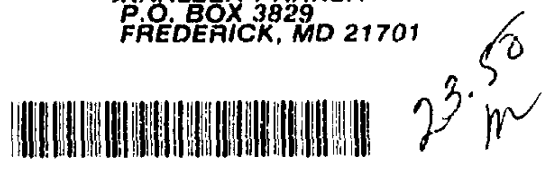
STATE OF MARYLAND)
COUNTY OF FREDERICK)

On AUGUST 26, 1993, before me MAE HEBB
personally appeared HARRIET FISHMAN and
R. GIEHL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

MAE HEBB
MAE HEBB (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701



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ILLINOIS

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COMPTROLLER GENERAL OF THE STATE OF ILLINOIS

STATE OF ILLINOIS

Property of Cook County Clerk's Office



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