

ILLINOIS

UNOFFICIAL COPY

COUNTY OF COOK (A)
LOAN NO 37663563/(1130003)
POOL NO 1130003

WHEN RECORDED MAIL TO:
OUTRACK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93763631

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PA 18101
hereby grants, assigns, and transfers to NATIONSCREDIT FINANCIAL SERVICES CORPORATION

located at 10818 S. CICERO AVENUE, OAK LAWN, IL 60453-5404
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 15, 1982, executed by EUGENE HILL, JR. AND WILOLA HILL, HIS WIFE

to CHRYSLER FIRST FINANCIAL SERVICES CORPORATION

and recorded in lib/cabinet at page(s)/drawer
document/instrument no. 88-111459 microfilm #
pin number 20-20-209-023 VOL 429 In the
plat of COOK County Illinois described hereinafter as follows:

LOT 46 IN BLOCK 6 IN WEDDELL AND COX'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 20-20-209-023 VOL 429

Property Address: 6404 S. ABERDEEN CHICAGO, IL
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.

Dated AUGUST 26, 1993, but effective FEBRUARY 1, 1993.



CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
F/K/A CHRYSLER FIRST CREDIT CORPORATION
F/K/A FINANCEAMERICA CORPORATION
F/K/A FINANCEAMERICA CREDIT CORPORATION

BY Harriet Fishman
HARRIET FISHMAN
VICE PRESIDENT

BY R. Giehl
R. GIEHL
ASSISTANT SECRETARY

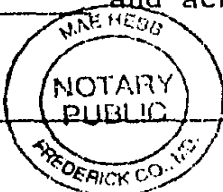
93763631

DEPT-01 RECORDING \$23.50
T#0888 TRAN 2057 09/23/93 10:27:00
#5342 # *93-763631
COOK COUNTY RECORDER

STATE OF MARYLAND)
COUNTY OF FREDERICK)

On AUGUST 26, 1993, before me MAE HEBB
personally appeared HARRIET FISHMAN and
R. GIEHL personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

MAE HEBB (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS. IL)
C = S.331.0002
P = S.087.001

J = 550.S.02055



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M

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2024/11/18

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ADAPTATION ETATICA DAST TO THE MINERALIA MONTA HONHOU

COOK COUNTY CLERK'S OFFICE

Property of Cook County Clerk's Office



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