

UNOFFICIAL COPY

PREPARED BY:  
MONIKA WOJCIW  
MORTGAGE RESOURCE GROUP  
7544 W. NORTH AVENUE  
ELMWOOD PARK ILLINOIS 60635

AND WHEN RECORDED MAIL TO  
BANC ONE MORTGAGE CORPORATION  
P.O. BOX 7700 SUITE 1211  
INDIANAPOLIS, INDIANA 46277  
Return Recipient's Address:  
Banc One Mortgage Corporation  
9399 W. Higgins Road 4th Floor  
Rosemont, IL 60018  
Attn: Post Clerk

MAIL BOX

93763030

SPACE ABOVE THIS LINE FOR USE

**Corporation Assignment of Real Estate Mortgage**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANC ONE MORTGAGE CORPORATION  
111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46277-0010  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 2, 1993  
executed by VIVIAN JONES, DIVORCED, NOT SINCE REMARRIED

DEPT-01 RECORDING \$23.00  
7:11:11 TRAM 7873 09/23/93 11:25:00  
93-763030  
COOK COUNTY RECORDER

to MORTGAGE RESOURCE GROUP, INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 7544 W. NORTH AVENUE ELMWOOD PARK, ILLINOIS 60635

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. **93763029**  
described hereinafter as follows: County Records, State of \_\_\_\_\_

Pl 2103306

LOT 23 (EXCEPT THE SOUTH 27 1/2 FEET THEREOF) AND LOT 24 (EXCEPT THE NORTH 37.58 FEET THEREOF) IN BLOCK 1 IN CHARLES H. WARD'S SUBDIVISION OF BLOCK 1, 4 AND 5 OF J.B. HOBBS SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 16-17-123-002  
Commonly known as: 704 S. HUMPHREY, OAK PARK, IL 60304

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MORTGAGE RESOURCE GROUP, INC.

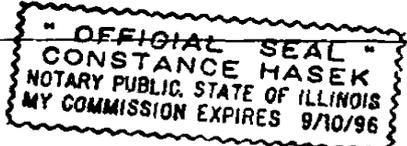
On SEPTEMBER 2, 1993 before me, the  
(Date of Execution)

BY: JEFFREY MAGEE  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared JEFFREY MAGEE known to me to be the PRESIDENT and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY: \_\_\_\_\_  
WITNESS: *Theresa M...*

Notary Public *Constance Hasek*  
My Commission Expires 9/10/96 County DU PAGE



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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