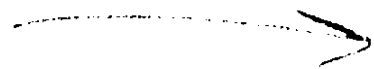


# UNOFFICIAL COPY

THIS INSTRUMENT WAS PREPARED BY : MICHAEL P. MOSHER  
19 SOUTH LASALLE STREET  
MAIL TO:  SUITE 1203  
CHICAGO, IL 60603


STATE OF ILLINOIS )  
                          )                   93763031  
                          )                   SS.  
COUNTY OF COOK    )

DEPT. OF RECORDING                   \$23.00  
TRAN 2573 09/23/93 11:25:00  
93-763031  
COOK COUNTY RECORDER

### PARTIAL RELEASE OF LIEN

The Austin Peoples Action Center hereby modifies its "Memorandum of Lease" recorded in Cook County as Document 96618454 on December 20, 1990. This release acknowledges the Austin Peoples Action Center has no interest in the property legally described in the attached Exhibit "A", having permanent property index numbers 16-04-404-002 and 16-04-224-036. This release is published and recorded in order to correct the legal description that was erroneously included as Parcels "A" and "B" of the said Memorandum. This release does not affect any legal claims that may exist against St. Anne's Hospital, or its successors, assignees, etc.

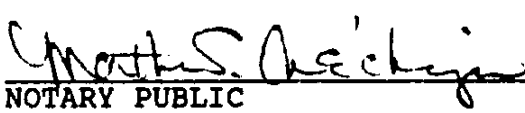
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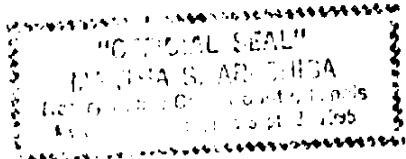
  
AUSTIN PEOPLES ACTION CENTER

I, undersigned, being a duly authorized Notary Public in and for the County of Cook in the State of Illinois do hereby certify that JOE ANN BRADLEY of Austin Peoples Action Center, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free voluntary act, for the uses and purposes set forth therein.

93763031

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22 DAY OF July, 1993.

  
NOTARY PUBLIC



*23/8/93*

DOC210 A:\2313BERG\RELEASE1.WH

*Box 283*

ATTACHMENT A  
**UNOFFICIAL COPY**

THAT PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN BOUNDED AND DESCRIBED AS FOLLOWS; BEGINNING AT THE INTERSECTION OF A LINE DRAWN 33.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE AFORESAID SOUTHEAST 1/4 OF SECTION 4, WITH A LINE DRAWN 33.00 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF THE AFORESAID NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4; THENCE SOUTH 0 DEGREES 07 MINUTES 15 SECONDS EAST ALONG SAID PARALLEL LINE DRAWN 33.00 FEET WEST OF THE EAST LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4 A DISTANCE OF 154.03 FEET; THENCE NORTH 89 DEGREES 43 MINUTES 30 SECONDS WEST 120.22 FEET TO A POINT ON A CIRCLE CONVEX NORTHWEST AND HAVING A RADIUS OF 9.43 FEET; THENCE SOUTHWESTERLY ALONG SAID CIRCLE 14.88 FEET THE CHORD OF WHICH BEARS SOUTH 45 DEGREES 03 MINUTES 25 SECONDS WEST FOR 13.30 FEET; THENCE SOUTH 0 DEGREES 09 MINUTES 39 SECONDS EAST ALONG A LINE TANGENT TO SAID CIRCLE 13.30 FEET; THENCE SOUTH 89 DEGREES 45 MINUTES 24 SECONDS WEST 126.49 FEET; THENCE NORTH 0 DEGREES 43 MINUTES 09 SECONDS WEST 18.03 FEET TO A POINT ON A CIRCLE CONVEX NORTHEASTERLY AND HAVING A RADIUS OF 4.49 FEET; THENCE NORTHWESTERLY ALONG SAID CIRCLE 7.07 FEET THE CHORD OF WHICH BEARS NORTH 45 DEGREES 45 MINUTES 20 SECONDS WEST FOR 6.36 FEET; THENCE SOUTH 89 DEGREES 12 MINUTES 30 SECONDS WEST 7.34 FEET TO A POINT ON A CIRCLE CONVEX NORTHWESTERLY AND HAVING A RADIUS OF 6.09 FEET; THENCE SOUTHWESTERLY ALONG SAID CIRCLE 9.48 FEET THE CHORD OF WHICH BEARS SOUTH 44 DEGREES 37 MINUTES 56 SECONDS WEST FOR 8.55 FEET; THENCE SOUTH 0 DEGREES 03 MINUTES 21 SECONDS WEST ALONG A LINE TANGENT TO SAID CIRCLE 14.08 FEET; THENCE SOUTH 89 DEGREES 55 MINUTES 54 SECONDS WEST 41.96 FEET; THENCE NORTH 0 DEGREES 08 MINUTES 37 SECONDS WEST 65.30 FEET; THENCE SOUTH 89 DEGREES 01 MINUTES 51 SECONDS WEST 51.49 FEET; THENCE NORTH 0 DEGREES 00 MINUTES 54 SECONDS WEST 110.17 FEET TO THE AFORESAID LINE DRAWN 33.00 FEET SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE SOUTHEAST 1/4 OF SECTION 4; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE 367.58 FEET TO THE HEREINABOVE DESIGNATED POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PLUS

LOT 44 AND THE WEST 1/2 OF LOT 45 IN B2 IN MATHE'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF DEDICATED FOR STREET) OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #16-04-404-002 and #16-04-224-036

Address: 4909 W. Division Street, Chicago, Illinois 60651

Office

93763031