

UNOFFICIAL COPY

Loan #:
Prepared By:
Carey Chickeneo
Doc-Tech, Inc.
350 W. Kensington, Suite 105B
Mt. Prospect, IL 60056

DEPT-01 RECORDING
T#1111 TRAN 2384 09/23/93 13:32:00
#1108 # *--93-763153
COOK COUNTY RECORDER

And When Recorded Mail To:
First Home Mortgage Corporation
950 N. Elmhurst Rd., Suite 108
Mount Prospect, IL 60056

93763153

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FBS Mortgage Corporation, a Nevada corporation
P.O. Box 1199 Minneapolis, MN 55440
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 10,
1993 executed by Barbara A. Brown and [redacted], divorced and not since remarried \$23,500

T#1111 TRAN 2384 09/23/93 13:21:00
#1108 # *--93-763152
COOK COUNTY RECORDER

to First Home Mortgage Corporation
a corporation organized under the laws of the State of Illinois
and whose principal place of business is 950 N. Elmhurst Rd., Suite 108, Mount Prospect, IL
60056, and recorded as Document No. 93763152, by the Cook County Recorder of Deeds, State of Illinois
described hereinafter as follows:

LOT 9 IN FIRST ADDITION TO CHANTECLAIR SUBDIVISION, BEING A SUBDIVISION IN
SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

.I.N.: 08-08-405-010
Commonly known as: 1439 South Yale, Arlington Heights, IL 60005 93763153

together with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

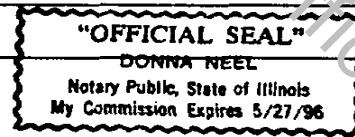
STATE OF ILLINOIS
COUNTY OF COOK

First Home Mortgage Corporation

On 9/10/93 before me, the under-
signed a Notary Public in and for said County and,
State, personally appeared JOHN M. FARKAS
known to me to be EXECUTIVE VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said
corporation.

John M. Farkas
By: JOHN M. FARKAS
Its: EXECUTIVE VICE PRESIDENT

Christine Olsen
Witness: Christine Olsen



Notary Public *Donna Neel*

My Commission Expires: 5/27/96

(THIS AREA FOR NOTARY SEAL)
Cook County, Illinois

7-308126-63
LAND
TITLE COMPANY
Juchan