

UNOFFICIAL COPY

ILLINOIS

PREPARED BY: Brenda K Holler

AFTER RECORDING, PLEASE MAIL TO:

Laura & Brian Raschke

11531 S. KOLMAR

ALSIP, IL 60658

93763206

LOAN # 931742-1 BH

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto BRIAN A. RASCHKE AND LAURA LEE RASCHKE heirs, legal representatives and assigns, all right, title, interest claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust bearing date 08-26-86, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 86389503 to the premises herein described situated in the County of COOK, Illinois, to wit:

LOT 112 IN HOME CRAFT SUBDIVISION OF THE NORTH EAST 1/4 OF THE
SOUTHWEST 1/4 OF SECTION 22 AND THAT PART LYING EAST OF THE
CALUMET FEEDER OF THE WEST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION
22, TOWNSHIP 38 NORTH, RANGE 134 EAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX # 24-22-331-004-0000

Property Address: 11531 S. KOLMAR AVENUE, ALSIP, ILL., 60658 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, I, Brenda K Holler, Notary Public, have caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 21st day of August, 1993.

Metmor Financial, Inc.



93763206

DEPT-01 RECORDING \$23.50
T#6666 TRAN 1863 09/23/93 12:21:00
#7718 # *-93-763206
COOK COUNTY RECORDER

ATTEST:

Velmeta M. Hillers
Velmeta M. Hillers Asst. Secretary
STATE OF KANSAS)

BY: Kathryn A. Pedon
Kathryn A. Pedon Vice President

COUNTY OF JOHNSON)

I, Brenda K Holler, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A. Pedon and Velmeta M. Hillers personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 21st day of August, 1993.

Brenda K Holler
Brenda K Holler Notary Public



My Commission Expires: 6-18-97

2388

UNOFFICIAL COPY

Property of Cook County Clerk's Office

93763206